

concordia  
church



Holy Trinity Sunday

May 31st, 2026

Prelude Behold

The Man by Jimmy Owens  
arr. for Piano Solo by Dino Kartsonakis

Welcome

Opening Hymn

ELW #413 "Holy, Holy, Holy, Lord God Almighty!"

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

### Prayer of the Day

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

### "Glory to God"

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

The first line of music is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a fermata over the final note.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

The second line of music continues the melody on a single staff. It features a mix of quarter, eighth, and sixteenth notes, with some beamed eighth notes.

we wor-ship you, we give you thanks, we praise you for your glo - ry.

The third line of music continues the melody on a single staff, featuring a variety of note values including quarter, eighth, and sixteenth notes.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

The fourth line of music continues the melody on a single staff, ending with a fermata over the final note.

*...continued on next page*

“Glory to God” con’t...



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## First Reading

## Genesis 1:1—2:4a

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

*Con't on next page...*

## First Reading con't...

Genesis 1:1—2:4a

<sup>24</sup> And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup> God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food." <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

L: Word of God. Word of Life.

**C: Thanks be to God.**

F C Dm B $\flat$  D G C ,  
 U - bi ca - ri - tas et a - mor,  
 Live in char - i - ty and stead - fast love,

F C Dm Gm C F  
 u - bi ca - ri - tas De - us i - bi est.  
 live in char - i - ty; God will dwell with you.

**Second Reading****2 Corinthians 13:11-13**

[Paul writes:]<sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you.<sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: Word of God. Word of Life.

C: Thanks be to God.

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Gospel

Matthew 28:16-20

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

## Gospel Acclamation (repeat acclamation)

## Sermon

Rev. Nicholas Zook

# Hymn of the Day

# ELW #824 "This is My Father's World"

1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,

na-ture sings, and round me rings the mu-sic of the spheres.  
 morn-ing light, the lil-y white, de-clare their mak-er's praise.  
 though the wrong seems oft so strong, God is the rul-er yet.

This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus-ling grass I hear him pass; he speaks to me ev'-ry-where.  
 Lord is king, let heav-en ring; God reigns, let earth be glad!

## Athanasian Creed

**C: Whoever wants to be saved  
must, above all, hold the catholic faith:  
Now this is the catholic faith,  
that we worship one God in three persons  
and three persons in one God  
without confusing the persons  
nor dividing the divine being.  
For the Father is one person,  
the Son is another,  
and the Holy Spirit is still another;  
but there is one God, the Father, the Son, and the Holy Spirit,  
all equal in glory and eternal in majesty.  
It is necessary that one also believe faithfully  
that our Lord Jesus Christ became human.  
For this is the true faith, that we believe and confess,  
that our Lord Jesus Christ, the Son of God,  
is both God and human:  
God, begotten before all worlds from the being of the Father,  
and human, born in the world from the being of his mother,  
perfect God and perfect human,  
with a rational soul and a human body.  
For just as soul and body are one in a human being.  
so God and human are one in Christ,  
who suffered for our salvation, descended to the dead,  
rose from the dead on the third day, ascended into heaven,  
sits at the right hand of God, the Father Almighty  
and will come to judge the living and the dead.  
At whose coming, all shall rise with their bodies  
to give account of their own deeds.  
Those who have done what is good will enter eternal life.  
This is the catholic faith.**

## Prayers of Intercession

A: We are united to Christ in his death and resurrection through our baptism. As members of his risen body, we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

A: Let us pray to the Lord.

**C: Hear us, risen Lord.**

A: Holy God, Father, Son, & Holy Spirit, you call forth your church to witness to the Gospel of Jesus Christ. Renew your church by your spirit that she may bear witness to your grace and love.

**C: Hear our prayer.**

A: Triune God, you raise up leaders in your church who preach salvation through the death and resurrection of Christ. Inspire us to go and tell this good news throughout the world. Lord, in your mercy,

**C: Hear our prayer.**

A: Triune God, we pray for the resurrection of our world when Christ will rule and the establishment of your kingdom will bring an end to war, violence, injustice and death. Lord, in your mercy,

**C: Hear our prayer.**

A: Triune God, as Christ's presence in our community, you call us to love and serve our neighbors. Bless the ministries of Concordia Church and Concordia Place with the spirit of our risen Lord that your saving grace may fill the lives of all we serve. Lord, in your mercy,

**C: Hear our prayer.**

A: Holy God, we give thanks for our fathers and pray that you bless them with wisdom and grace that they may nourish their children and serve as examples of your love, we ask through Jesus Christ our Lord. Lord, in your mercy,

**C: Hear our prayer.**

A: Blessed and Holy Trinity, you wipe away the tears of all who cry to you in distress. Bring healing to all who suffer in mind, body, or spirit, and comfort those who struggle and seek your presence, especially (*pause for names*) and those whose names we speak silently or aloud [*pause for names*] ...Lord, in your mercy,  
**C: Hear our prayer.**

P: Receive our prayers and hopes, and fill us with the risen life of Jesus Christ, your Son.  
**C: Amen.**

### **The Peace**

P: The peace of the Lord be with you always.  
**C: And also with you.**

*You are invited to share the sign of peace with others.*

**Offertory Anthem**

**Hymn to the Trinity trad. text “O Pater Sancte”  
arr, for SAB Chorus by John Leavitt**

*We encourage you to use this time for reflection & gratitude  
as we prepare for communion.*

### **The Offering**



*Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift. The offering plate is located in the back of church should you have physical offerings to give.*

Offertory Hymn

ELW #188 "Create in Me a Clean Heart"

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## The Liturgy of the Holy Eucharist The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

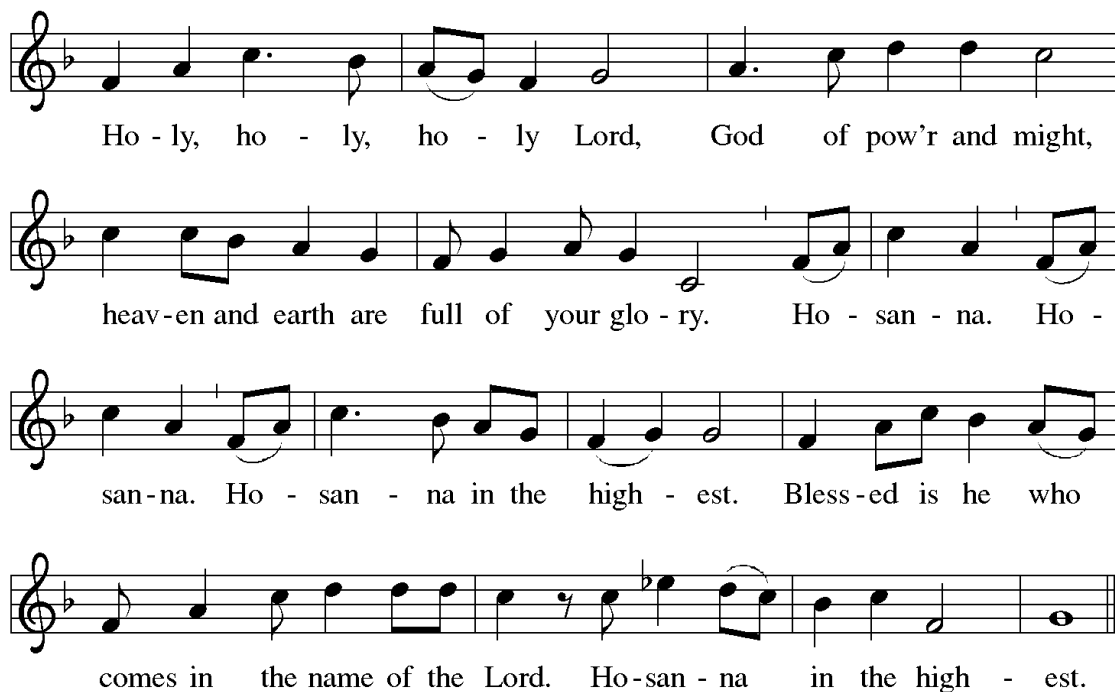
**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy, that we should and at all times..... we praise your name and join their unending hymn.



## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.


Holy are you, and blessed is your Son Jesus Christ.  
Your Spirit anointed him  
to preach good news to the poor,  
to proclaim release to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come  
when you would save your people.  
He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection  
you gave birth to your church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
When the Lord Jesus ascended,  
he promised to be with us always  
in the power of your Word and Holy Spirit.

On the night in which he gave himself up  
for us he took bread, gave thanks to you, broke the bread,  
gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you;  
this is my blood of the new covenant,  
poured out for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so,  
in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

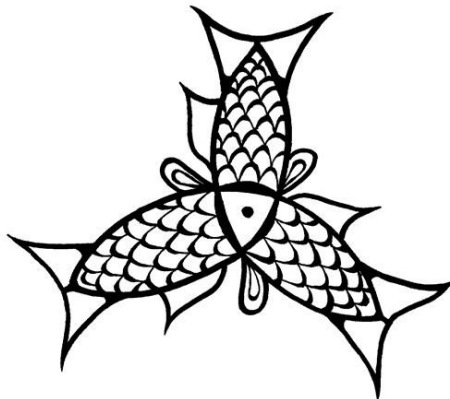
C:   
Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit on us, gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ,  
redeemed by this blood.

By your Spirit make us one with Christ,  
one with each other,  
and one in ministry to all the world,  
until Christ comes in final victory  
and we feast at his heavenly banquet.

Through your Son Jesus Christ,  
with the Holy Spirit in your holy church,  
all honor and glory is yours, Almighty Father,  
now and for ever.

**Amen.**



## The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven,  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those  
who sin against us,  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

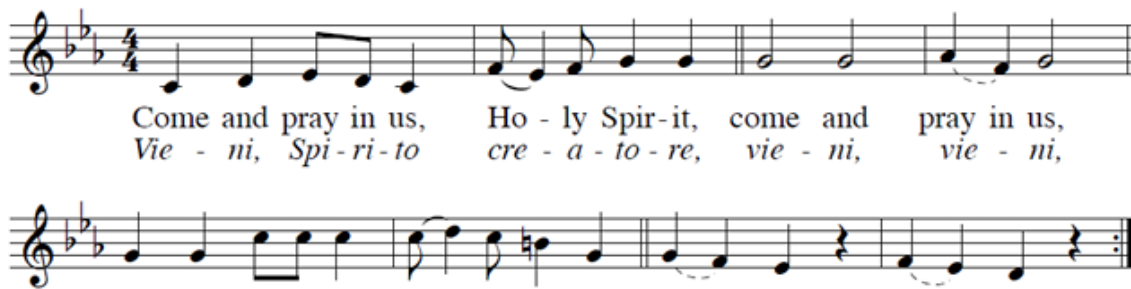
## Communion Invitation

*We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.*

*Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.*

## Communion Hymn

## “Come and Pray in Us”



Come and pray in us, Ho - ly Spir-it, come and pray in us,  
Vie - ni, Spi-ri-to cre - a - to - re, vie - ni, vie - ni,  
come and vis-it us, Ho - ly Spir-it, Spir-it come, Spir-it come.  
vie - ni, Spi-ri-to cre - a - to - re, vie - ni, vie - ni!

## Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## Post-Communion Prayer

A: Life-giving God, in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.



Closing Hymn

ELW #414 "Holy God, We Praise Your Name"

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

## Announcements

### Dismissal

P: The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace. In the name of the Father, and of the Son (+), and of the Holy Spirit.

**C: Amen.**

A: Go in peace. Remember your baptism.

**C: Thanks be to God.**

### Postlude

**Homage to Praetorius' Dances from Terpsichore  
for organ by Paul Fey**

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### Today's celebrants:

**Pastor:** Rev. Nicholas Zook

**Deacon:** Christina Mitchell

**Lectors:** TBD

**Greeter:** TBD

**Soloists:** Marisa Buchheit, Katherine Dalin, Benjamin Burney, Avery Sujkowski

**Choir:** Bates McIntyre, Maggie Larson, Dan Lantvit, Kungying Li, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck

**Organist & Choir Director:** Paul Dykstra

## Announcements

### Important Dates To Note

**June 7th:** Annual Meeting of the Church

**June 14th:** Worship time moves to 9:00 am

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit [www.onrealm.org/concordiafaith/give](http://www.onrealm.org/concordiafaith/give)
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave  
Chicago, IL 60618



PLEASE JOIN US



# ANNUAL MEETING



SUNDAY  
JUNE 7TH  
11:00AM

The Annual Meeting recaps the past year of the church's ministries, as well as elects new council members and votes on the FY27 budget.

Your attendance is requested!



# SUMMER WORSHIP

SUNDAY  
JUNE 14TH  
9:00AM



Please note **worship time is 9am** during the summer season. All services still also available via livestream at [concordiafaith.org/worship](http://concordiafaith.org/worship)



A Concordia family of ministries serving people and communities  
[concordiaministries.org](http://concordiaministries.org) | [concordiafaith.org](http://concordiafaith.org)



# 6TH ANNUAL Concordia Cup

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JUNE 15, 2026

**River Forest Country Club**  
15W468 Grand Avenue Elmhurst,  
IL 60126



**Shotgun Start at 12 PM**

**To Learn More, Visit Us at**  
[concordiaplace.org/golf](https://concordiaplace.org/golf)



Love God. Love Your Neighbor.

[www.concordiafaith.org](http://www.concordiafaith.org)

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** Concordia Church Chicago

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at [dcontreras@concordiafaith.org](mailto:dcontreras@concordiafaith.org)

## Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

### Opening Hymn

**ELW #413 "Holy, Holy, Holy, Lord God Almighty!"**

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### Taize

**#49 "Ubi Caritas"**

### Hymn of the Day

**ELW #824 "This is My Father's World"**

Text: Maltbie D. Babcock, 1858–1901  
Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

### Offertory Hymn

**ELW #188 "Create in Me a Clean Heart"**

Music: J. A. Freylinghausen, 1670-1739

### Communion Hymn

**Taize #42 "Come and Pray in Us"**

Text: Taizé Community, 1991  
Tune: Jacques Berthier, 1923–1994  
© 1991, Les Presses de Taizé, GIA Publications, Inc., agent

### Closing Hymn

**ELW #414 "Holy God, We Praise Your Name"**

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

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#### Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 3.
2. The Liturgy is printed from **The Evangelical Lutheran Worship** and is used with permission.
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*Paul Dykstra, Organist & Choir Director*  
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