

concordia
church

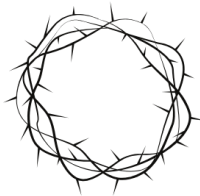


Third Sunday in Lent

March 8th, 2026



Love God. Love Your Neighbor.



3855 N Seeley Ave
Chicago, IL 60618

"One of our Whipple families, who are immigrants, are currently in a housing crisis. They have been sharing an apartment with a friend, but unfortunately the landlord is evicting them with very little notice. They need to move out by 2/14. There are 2 parents and 2 children. Does the church or [New Neighbor] task force have any funding available? Or any other ideas for resources?"

Dear Friend,

The discipline of Lent includes practices of prayer, reflection on Jesus' Passover from death to life, works of love and sacrificial giving that renew us in our Baptism. Lenten Almsgiving is one of the ways we are invited to participate in this discipline.

Our Lenten Almsgiving will be committed to the Concordia Ministries fund, co-sponsored by Concordia Church and Concordia Place. Funds are used for outreach to our community and to neighbors in times of urgent need. The quote above is one of the more recent requests from one of our Child Care Directors for a family in need.

We invite you to participate in our Lenten Almsgiving through your own collection throughout the 40 days of Lent. You can use the enclosed Lenten envelope or give online by scanning the QR code on this letter. When giving online, select 'Social Impact' in the drop down menu.

Yours in Christ,

Pastor Nicholas Zook



Scan Me



Lent 2026

The season of Lent in the Church calendar invites us to return to the source and wellspring of our faith, our Baptism where we can be renewed in our faith journey. The discipline of Lent takes up the practices of prayer and reflection, sacrificial giving and works of love for our neighbors. We encourage you to participate in our Lenten offerings this year.



Lenten Almsgiving Collection through the 40 days of Lent will be dedicated to our Concordia Ministries Fund used for the needs of our new neighbor families and Helping Hand support for those in need.

February 22nd through March 22nd Sundays in Lent

Sunday Worship Services will include **Temple Talk Presentations** by each of our ministry teams: Worship & Choir, Concordia Ministries, Education for Adults and Children, Wellness & Community, Concordia Place. Church leaders and their team members will share the impact of each ministry and the opportunities to participate in their work.

March 29th Palm Sunday

Palm Sunday recalls the triumphant entrance of Jesus into the holy city of Jerusalem at the beginning of the last week of his life. **Holy Week** is a weeklong service reflecting on the Passion that leads to the cross and grave and to the resurrection Easter morning.

Friday, April 3rd Good Friday Service 7PM

We hear the Seven Last Words of Christ with reflections of music. The service ends with the prayers for repentance and the adoration of the cross.

Meditation for Lent

Moderato on "Attendee Domine" by Paul Fey

Procession

*"Draw near, all ye people," "Lord God of Abraham" and
"Cast thy burden upon the Lord" from Elijah
by Felix Mendelssohn Bartholdy
featuring Avery Sujkowski, Baritone*

Renewal of Baptism

P: Blessed be our God,
Father, Son and Holy Spirit,
The fountain of living water,
The rock who gave us birth,
Our light and our salvation.

C: Amen

P: Jesus said, I am the light of the world.
Whoever follows me will have the light of life.

P: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: Holy God, holy and merciful, holy and mighty, you are the river of life.

C: We praise you for the gift of our baptism and for uniting us with Christ in his death and in his resurrection. Send your Spirit upon us that we may live as your people and walk in newness of life.

P: When you were baptized, you were marked with the cross of Christ forever. Remember your baptism with thanksgiving and joy.

P: Let your light so shine before others that they see your good works and glorify your Father in heaven.

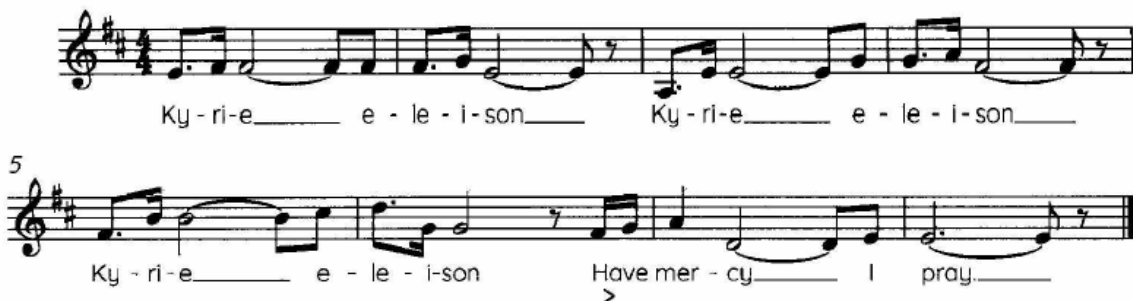
C: Amen.

Kyrie Eleison

Have Mercy

1st time—Choir

2nd & 3rd time—Congregation + Choir



Musical notation for the Kyrie Eleison and Have Mercy. The first line shows the melody for "Ky-ri-e e-le-i-son" repeated twice. The second line, starting with a measure rest (5), shows the melody for "Ky-ri-e e-le-i-son" followed by "Have mer-cy I pray".

Ky - ri - e e - le - i - son Ky - ri - e e - le - i - son

5
Ky - ri - e e - le - i - son Have mer - cy I pray

Prayer of the Day

P: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



First Reading

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

L: Word of God. Word of Life.

C: Thanks be to God.

Psalm 95

*Choir sings antiphon & odd verses
Congregation sings the bold verses*

R: Let us shout for joy to the rock of our salvation.

- ¹Come, let us sing | to the Lord;
let us shout for joy to the rock of | our salvation.
- ²**Let us come before God's presence | with thanksgiving
and raise a loud shout to the | Lord with psalms.**
- ³For you, Lord, | are a great God,
and a great ruler a- | bove all gods.
- ⁴**In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**
- ⁵The sea is yours, | for you made it,
and your hands have molded | the dry land.

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Psalm 95 con't

*Choir sings antiphon & odd verses
Congregation sings the bold verses*

⁶ **Come, let us worship | and bow down,
let us kneel before the | Lord our maker. R**

⁷ For the Lord is our God, and we are the people of God's pasture and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

⁸ **"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰ **Forty years I loathed that gener- | ation, saying,
'The heart of this people goes astray; they do not | know my ways.'**

¹¹ Indeed I swore | in my anger,
'They shall never come | to my rest.' " R

Second Reading

Romans 5:1-11

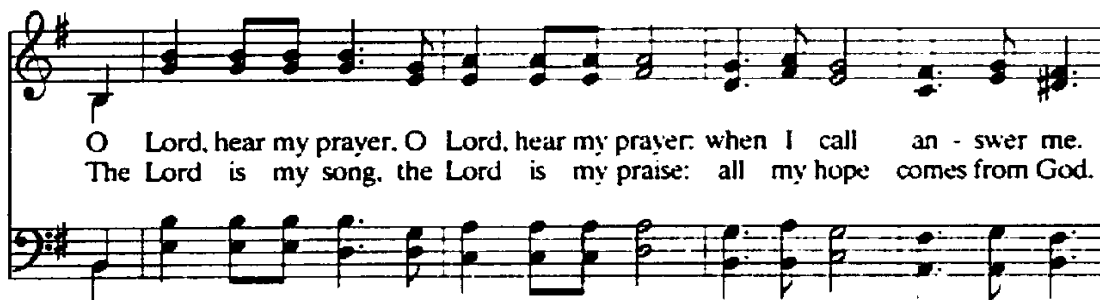
¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly.

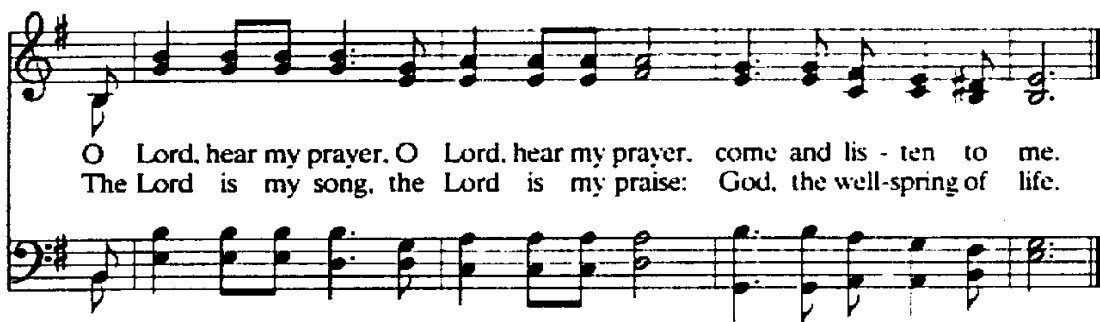
⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: Word of God. Word of Life.

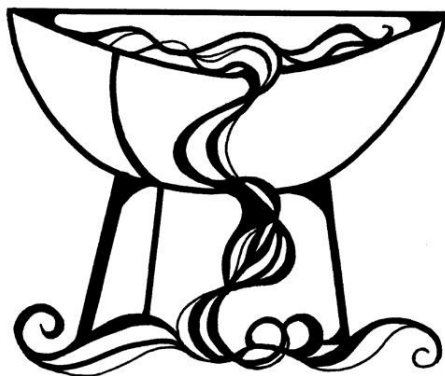
C: Thanks be to God.



O Lord, hear my prayer. O Lord, hear my prayer: when I call an - swer me.
The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer. O Lord, hear my prayer, come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



P: The Holy Gospel according to St John.

C: **Glory to you, O Lord.**

The Gospel

John 4:5-42

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews.

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The Gospel con't...

John 4:5-42

²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Gospel Acclamation (Repeat acclamation)

Sermon

Rev. Nicholas Zook

Hymn of the Day

ELW #331 "As The Deer Runs To The River"



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Apostle's Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Thanksgiving

A: Called to the renewal of our faith in Lent, let us offer our prayers to God.

A: In the waters of baptism, you join us to the life and resurrection of Jesus Christ.
For the gift of forgiveness, we praise you.

C: Hear us, O God.

A: You send us your Holy Spirit to guide us and teach us. For all the gifts of the Spirit, we thank you.

C: Hear us, O God.

A: You nourish us with your word and welcome us to your table. For all the ways you care for us, we praise you.

C: Hear us, O God.

A: You call us to tell others about Jesus. For willingness to show Jesus by what we say and do, we pray to you.

C: Hear us, O God.

A: You send us to help other people and to work for what is right. For courage to be the body of Christ, we pray to you.

C: Hear us, O God.

A: You send your spirit of healing and strength to all who call upon you. For those who seek your healing presence, especially Ian, Margaret, Mike, Joanne, Dennis, Bernie, Mary, Chase, Aaron, Jack, Donna, Betty, Ivan, Rich, Lupe, Jack, Bob, Pastor Dan, and for those we name before you or silently in our hearts (*pause for names*)we pray to you.

C: Hear us, O God.

P: All these things, and whatever else you see that we need, grant us, O Lord our God, through Jesus Christ, for your mercy is everlasting, and your faithfulness endures from age to age.

C: Amen.

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

You are invited to share the sign of peace with others.

Temple Talk - Concordia Place

**Grace Araya, President & CEO
Laurie Dayon, VP of Philanthropy & Marketing
Max Friedland, Director of Teen Programs
Griselda Ramirez, Home Visitor**

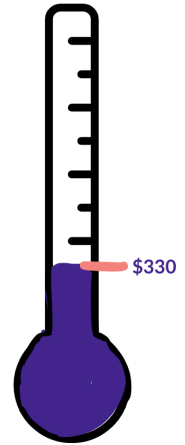
The Offering



Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift. There is also a plate in the back of the sanctuary for you to place your offerings.

Lenten Almsgiving Drive

Our Lenten Almsgiving Drive this season will support our Concordia Ministries fund. This fund supports our community by assisting our neighbors in need. All monetary donations will be directed to this fund so that we can show love to our neighbors through financial support, physical donations, and more. Each week, we will feature a story of impact that will highlight the work this fund has already done for our neighbors. **Place your gift in a Lenten offering envelope and place in the offering plate, or scan the QR code above and choose 'Social Impact' from the dropdown menu. So far, we've collected \$330!**



“One of our [Concordia Place] families, who are immigrants, are currently in a housing crisis. They have been sharing an apartment with a friend, but unfortunately the landlord is evicting them with very little notice. They need to move out [within a week]. There are 2 parents and 2 children, who are enrolled.

The family needs \$1300 to be able to secure another apartment.

Does the church or migrant task force have any funding available? Or any other ideas for resources?”

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"

The musical score is written in 4/4 time on a single treble clef staff. It consists of five lines of music with corresponding lyrics underneath. Chords are indicated above the notes. The lyrics are: "Cre - ate in me a clean heart, O God, that I might serve you; cre - ate in me a clean heart, O God, that I might be re - newed. So fill me and heal me, and bring me back to you. Cre - ate in me a clean heart, O God, that I might serve you."

F C/E C/D Dm Dm/C B♭ Gm
Cre - ate in me a clean heart, O God, that I might serve

C⁷_{sus} C⁷ F C/E C/D Dm Dm/C
you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷
I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷
heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F
ate in me a clean heart, O God, that I might serve you.

Offertory Prayer

A: Let us pray,
Merciful Father

C: We offer with joy and thanksgiving what you have first given us -- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Liturgy of the Holy Eucharist

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

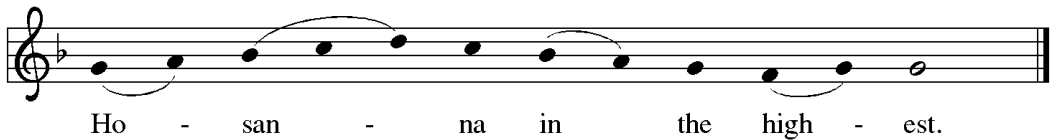
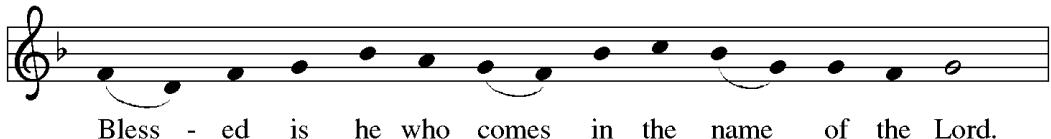
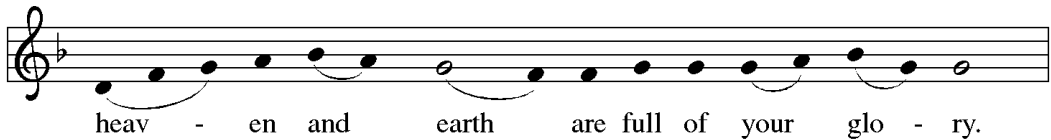
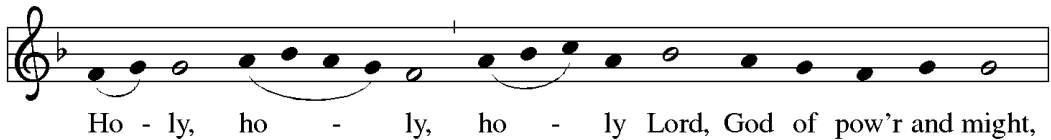
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times..... we praise your name and join their unending hymn.

Sanctus



P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.


P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: 
Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: **Come, Holy Spirit.**

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

C: 
A - men, a - men. A - men, a - men.

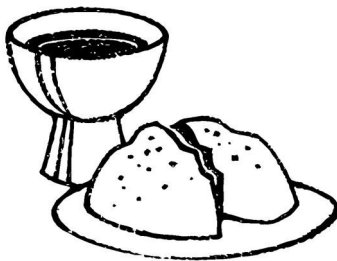
The Lord's Prayer

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil,
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear. You may kneel at the altar rails or stand as you wish.



Communion Hymn

ELW #357 "Lamb of God Pure and Sinless"

Lamb of God, pure and sin - less, once on the cross an of - f'ring,

pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:

from sin's grasp you have torn us, from gloom to hope have borne us.

1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - men.

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

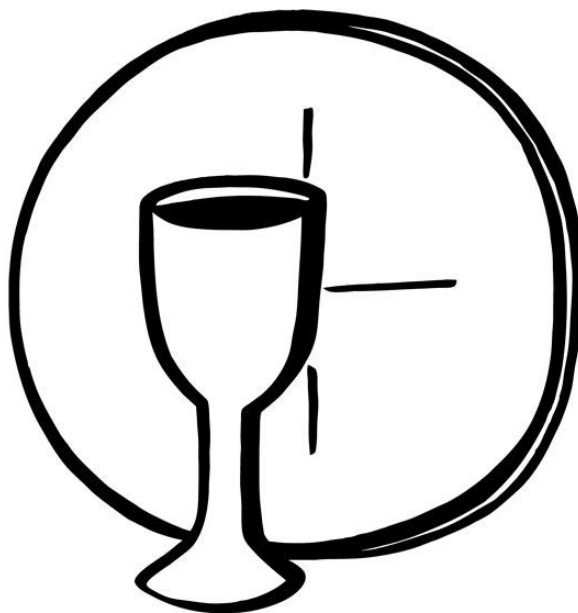
C: Amen.

Post-Communion Prayer

A: Let us pray.

A: Compassionate God, you have fed us with the bread of heaven. Lead us in our Lenten pilgrimage: that our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.



Closing Hymn

ELW #618 "Guide Me Ever, Great Redeemer"

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Announcements

Dismissal

P: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God.

A: Go in peace. Remember your baptism.

C: Thanks be to God.

Postlude

**Two Variations on “O Sacred Head, now Wounded”
by Paul Fey**

Today's celebrants:

Pastor: Rev. Nicholas Zook

Deacon: Christina Mitchell

Lector: Grace Araya

Greeter: Jocelyn Lemish

Song Leaders: Marisa Mladenovic, Jade Dasha, Benjamin Burney, Avery Sujkowski

Choir members: Dan Lantvit, Bates McIntyre Larson, Maggie Larson, Kunying Li, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck

Organist & Choir Director: Paul Dykstra

Announcements

Lenten worship is held each Sunday at 10am and available both in-person and via livestream. Sunday School is also held on certain Sundays during the season of Lent following the Children’s Message in each service.

Adult Study is each Sunday during Lent at 9am in the church office. You may also participate via Zoom.

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Important Dates to note:

- March 15th: Sunday School during 10am worship
- March 20th: Lakeshore Brass “Brass Classics” concert at 7pm

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text ‘Concordia’ to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave
Chicago, IL 60618



Lakeshore BRASS

Presents

Brass Classics

Works by Mozart, Mendelssohn, and Bozza



March 20, 2026

7:00pm | Concordia Church | 3855 N. Seeley Ave, Chicago

Scan for Tickets and
more information



www.lakeshorebrass.com



concordia church

3855 N Seeley Ave



Journey through Lent at Concordia



Ash Wednesday Service

February 18th at 7pm



Lenten Vespers

Wednesdays at 7pm on YouTube and the website below



Ministry Temple Talks

Sundays during worship:

- February 22nd Concordia Ministries
- March 1st Music Ministry
- March 8th Concordia Place
- March 15th Education Ministry
- March 22nd Health & Wellness Ministry



Almsgiving

Collection to support our New Neighbors through the Concordia Ministries fund

DONATE NOW



concordiafaith.org/lent

Choose 'Social Impact' in the dropdown menu



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concordia church

A Concordia family of ministries serving people and communities

concordiaministries.org | concordiafaith.org



Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** Concordia Church Chicago

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Kyrie Eleison

"Have Mercy"

© 2025 and this Arr. © 2026 Hope Publishing Company, www.hopepublishing.com
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Taize

#20 "O Lord, Hear My Prayer"

G-3719
Songs and Prayers from Taizé
Published in the USA by GIA Publications, Inc.
7404 South Mason Ave., Chicago, IL 60638
ISBN 0-941050-30-0

Hymn of the Day

ELW #331 "As The Deer Runs To The River"

Text: Herman G. Stuempfle Jr., b. 1923
Music: JULION, David Hurd, b. 1950
Text © 2002 GIA Publications, Inc.
Music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"

Text and music: Mary Rice Hopkins
Text and music © 1989 Big Steps 4 U, admin. Music Services/Maranatha! Music, admin. The Copyright Company

Communion Hymn

ELW #357 "Lamb of God Pure and Sinless"

Text: Nikolaus Decius, 1485–1550; tr. composite
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius
Text © 1978, 1999 Augsburg Fortress.

Closing Hymn

ELW #618 "Guide Me Ever, Great Redeemer"

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 5.
2. The Liturgy is printed from **The Evangelical Lutheran Worship** and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from **Sundays and Seasons**, Augsburg Fortress, 2019, and used with permission: license number 23952.
4. **Liturgy Hymns & Text** are used by permission, of OneLicense: license number A-704728, Christian Copyright Licensing International (CCLI); license number 2760294, and Augsburg Fortress license number 23952.

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