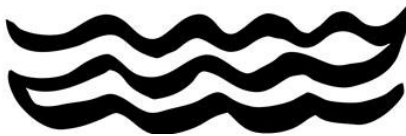
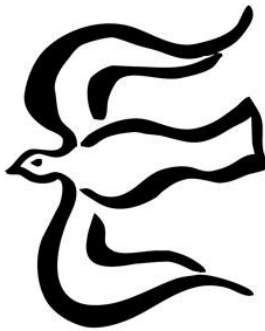


concordia  
church

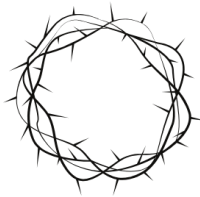


Second Sunday in Lent

March 1st, 2026



Love God. Love Your Neighbor.



3855 N Seeley Ave  
Chicago, IL 60618

*"One of our Whipple families, who are immigrants, are currently in a housing crisis. They have been sharing an apartment with a friend, but unfortunately the landlord is evicting them with very little notice. They need to move out by 2/14. There are 2 parents and 2 children. Does the church or [New Neighbor] task force have any funding available? Or any other ideas for resources?"*

Dear Friend,

The discipline of Lent includes practices of prayer, reflection on Jesus' Passover from death to life, works of love and sacrificial giving that renew us in our Baptism. Lenten Almsgiving is one of the ways we are invited to participate in this discipline.

Our Lenten Almsgiving will be committed to the Concordia Ministries fund, co-sponsored by Concordia Church and Concordia Place. Funds are used for outreach to our community and to neighbors in times of urgent need. The quote above is one of the more recent requests from one of our Child Care Directors for a family in need.

We invite you to participate in our Lenten Almsgiving through your own collection throughout the 40 days of Lent. You can use the enclosed Lenten envelope or give online by scanning the QR code on this letter. When giving online, select 'Social Impact' in the drop down menu.

Yours in Christ,

Pastor Nicholas Zook



Scan Me



## Lent 2026

The season of Lent in the Church calendar invites us to return to the source and wellspring of our faith, our Baptism where we can be renewed in our faith journey. The discipline of Lent takes up the practices of prayer and reflection, sacrificial giving and works of love for our neighbors. We encourage you to participate in our Lenten offerings this year.



**Lenten Almsgiving Collection** through the 40 days of Lent will be dedicated to our Concordia Ministries Fund used for the needs of our new neighbor families and Helping Hand support for those in need.

### **February 22<sup>nd</sup> through March 22<sup>nd</sup>    Sundays in Lent**

Sunday Worship Services will include **Temple Talk Presentations** by each of our ministry teams: Worship & Choir, Concordia Ministries, Education for Adults and Children, Wellness & Community, Concordia Place. Church leaders and their team members will share the impact of each ministry and the opportunities to participate in their work.

### **March 29<sup>th</sup>                    Palm Sunday**

Palm Sunday recalls the triumphant entrance of Jesus into the holy city of Jerusalem at the beginning of the last week of his life. **Holy Week** is a weeklong service reflecting on the Passion that leads to the cross and grave and to the resurrection Easter morning.

### **Friday, April 3<sup>rd</sup>            Good Friday Service 7PM**

We hear the Seven Last Words of Christ with reflections of music. The service ends with the prayers for repentance and the adoration of the cross.

**Meditation for Lent**

***Moderato "Melody" in F* dur by Paul Fey**

**Procession**

***"Touch Me With Ashes"* text by Joseph M Martin  
Music by Stacey Nordmeyer**

## **Sacrament of Holy Baptism**

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

P: Do you present McVay Elizabeth Morley for baptism?

P: Renatta and Whit, as you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

P: Do you promise to help McVay grow in the Christian faith and life?

*Response:* I do.

P: Sponsors, do you promise to nurture McVay in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Response:* We do.

P: People of God, do you promise to support McVay, Renatta and Whit and pray for them in their new life in Christ?

**C: We do.**

**The assembly stands.**

### **PROFESSION OF FAITH**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:* I renounce them.

Do you renounce the powers of this world that rebel against God?

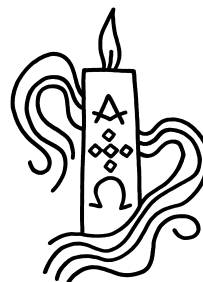
*Response:* I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:* I renounce them.

P: Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**



P: Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

P: Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

## **BAPTISM**

McVay Elizabeth Morley, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

## **ANOINTING & SEALING**

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain McVay with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

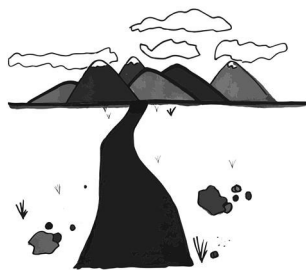
**Amen.**

P: McVay, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME**

*Sponsor:* Let your light so shine before others that they may see your good works and glorify your Father in heaven.



A: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

## Kyrie Eleison

## Have Mercy

1st time—Choir

2nd & 3rd time—Congregation + Choir

Musical notation for the Kyrie Eleison and Have Mercy section. The first line of music is in G major (one sharp) and 4/4 time, with lyrics: Ky - ri - e e - le - i - son Ky - ri - e e - le - i - son. The second line of music starts with a measure rest labeled '5' and continues with lyrics: Ky - ri - e e - le - i - son Have mer - cy I pray. The music is written on a single treble clef staff.

## Prayer of the Day

P: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



## First Reading

Genesis 12:1-4a

<sup>1</sup>The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the Lord had told him, and Lot went with him.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Psalm 121

*Choir sings antiphon & odd verses*

*Congregation sings the bold verses*

R: I lift up my eyes to the hills; my help comes from the Lord.

<sup>1</sup> I lift up my eyes | to the hills;  
from where is my | help to come?

<sup>2</sup> **My help comes | from the Lord,  
the maker of heav- | en and earth.**

<sup>3</sup> The Lord will not let your | foot be moved  
nor will the one who watches over you | fall asleep.

<sup>4</sup> **Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep; R**

<sup>5</sup> the Lord watches | over you;  
the Lord is your shade at | your right hand;

<sup>6</sup> **the sun will not strike | you by day,  
nor the | moon by night.**

<sup>7</sup> The Lord will preserve you | from all evil  
and will | keep your life.

<sup>8</sup> **The Lord will watch over your going out and your | coming in,  
from this time forth for- | evermore. R**

## Second Reading

Romans 4:1-5, 13-17

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

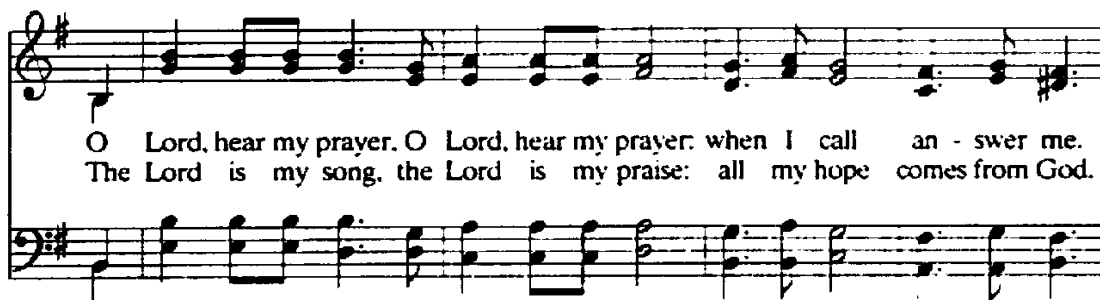
<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup>For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

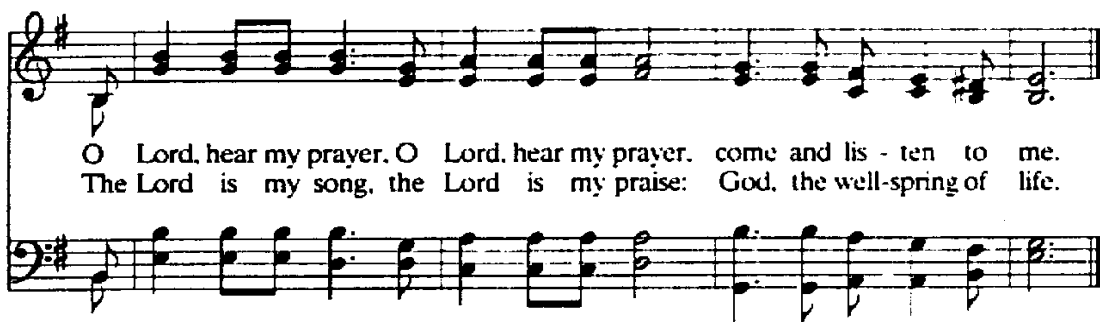
L: Word of God. Word of Life.

C: Thanks be to God.

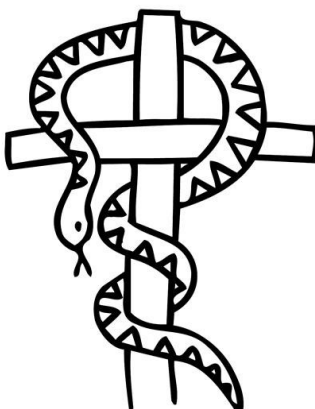




O Lord, hear my prayer. O Lord, hear my prayer: when I call an - swer me.  
The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer. O Lord, hear my prayer, come and lis - ten to me.  
The Lord is my song, the Lord is my praise: God, the well-spring of life.



P: The Holy Gospel according to St John.

**C: Glory to you, O Lord.**

## **The Gospel**

**John 3:1-17**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." <sup>3</sup> Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup> Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup> Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup> Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

<sup>11</sup> "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

# Gospel Acclamation (Repeat acclamation)

Sermon

Rev. Nicholas Zook

Hymn of the Day

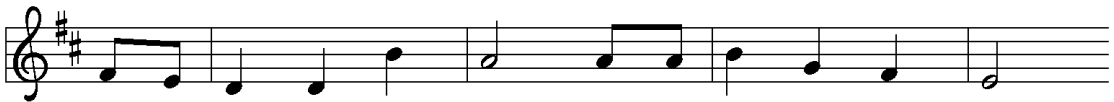
ELW #453 "Baptized and Set Free"



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

## **Prayers of Thanksgiving**

**A:** Called to the renewal of our faith in Lent, let us offer our prayers to God.

**A:** In the waters of baptism, you join us to the life and resurrection of Jesus Christ. For the gift of forgiveness, we praise you.

**C: Hear us, O God.**

**A:** You send us your Holy Spirit to guide us and teach us. For all the gifts of the Spirit, we thank you.

**C: Hear us, O God.**

**A:** You nourish us with your word and welcome us to your table. For all the ways you care for us, we praise you.

**C: Hear us, O God.**

**A:** You call us to tell others about Jesus. For willingness to show Jesus by what we say and do, we pray to you.

**C: Hear us, O God.**

**A:** You send us to help other people and to work for what is right. For courage to be the body of Christ, we pray to you.

**C: Hear us, O God.**

**A:** You send your spirit of healing and strength to all who call upon you. For those who seek your healing presence, especially Ian, Margaret, Mike, Joanne, Dennis, Bernie, Mary, Chase, Aaron, Jack, Donna, Betty, Ivan, Rich, Pastor Dan, and for those we name before you or silently in our hearts (*pause for names*) ....we pray to you.

**C: Hear us, O God.**

**P:** All these things, and whatever else you see that we need, grant us, O Lord our God, through Jesus Christ, for your mercy is everlasting, and your faithfulness endures from age to age.

**C: Amen.**

## The Peace

P: The peace of the Lord be with you always.

C: And also with you.

*You are invited to share the sign of peace with others.*

Temple Talk - Music Ministry

Marisa Mladenovic and Paul Dykstra

## The Offering



*Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift. There is also a plate in the back of the sanctuary for you to place your offerings.*

## Lenten Almsgiving Drive

Our Lenten Almsgiving Drive this season will support our Concordia Ministries fund. This fund supports our community by assisting our neighbors in need. All monetary donations will be directed to this fund so that we can show love to our neighbors through financial support, physical donations, and more. Each week, we will feature a story of impact that will highlight the work this fund has already done for our neighbors. **Place your gift in a Lenten offering envelope and place in the offering plate, or scan the QR code above and choose 'Social Impact' from the dropdown menu.**

*"One of our parents suffered a serious work-related injury yesterday. The parent was transported to the hospital in critical condition and is awaiting surgery. He's experienced several fractures and a punctured lung. The family has been part of our Concordia Family since February. They are a [New Neighbor] family and they recently moved out of the shelter to an apartment. The father recently started working construction. This a major setback for the family and they need support. We don't have any other details, but a couple of our teachers are planning to visit the family at the hospital this weekend."*

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"

The musical score is written in 4/4 time and consists of five staves. The lyrics are: "Cre - ate in me a clean heart, O God, that I might serve you; cre - ate in me a clean heart, O God, that I might be re - newed. So fill me and heal me, and bring me back to you. Cre - ate in me a clean heart, O God, that I might serve you." The chords are: F, C/E, C/D Dm, Dm/C, Bb, Gm, C7sus, C7, F, C/E, C/D Dm, Dm/C, Gm, F/A, C, F, Am7, Dm7, Am7, Dm7, Gm7, Gm/D, C7sus, C7, F, C/E, C/D Dm, Dm/C, Gm, F/A, C, F.

Offertory Prayer

A: Let us pray,

Merciful Father

C: We offer with joy and thanksgiving what you have first given us -- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# The Liturgy of the Holy Eucharist

## The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

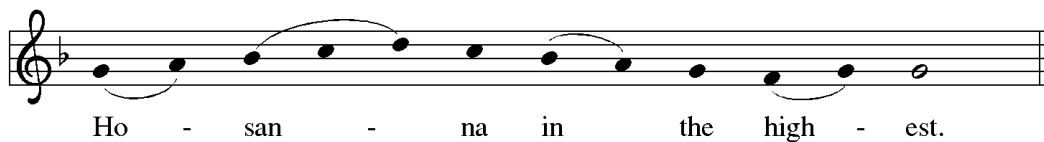
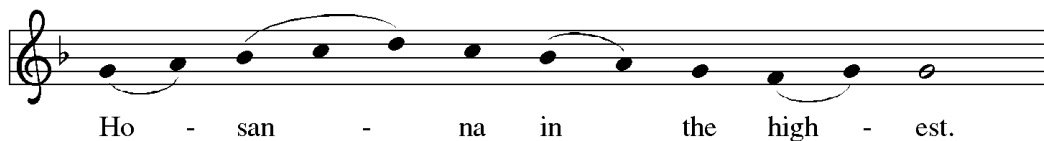
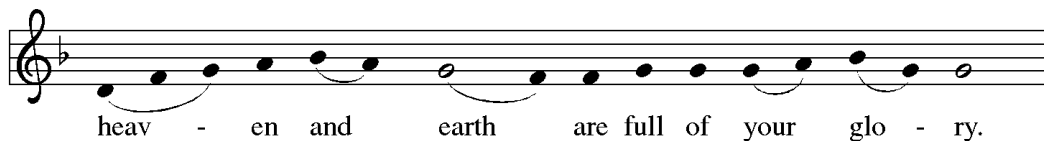
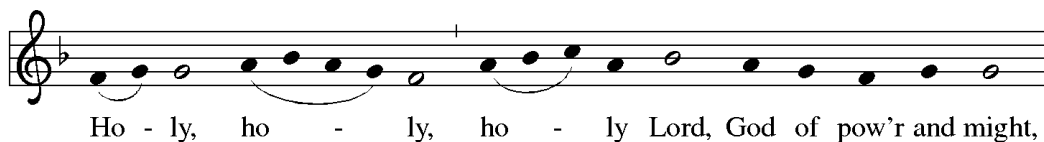
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

### Preface

P: It is indeed right, our duty and our joy, that we should and at all times..... we praise your name and join their unending hymn.

### Sanctus



P: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.


P: With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

C:   
Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

C: **Come, Holy Spirit.**

P: We praise you, O God,  
blessed and holy Trinity,  
now and forever.

C:   
A - men, a - men. A - men, a - men.

## The Lord's Prayer

C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil,  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## Communion Invitation

*We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.*

*Communion is served by continuous table around the altar, and you are asked to take a place as openings appear. You may kneel at the altar rails or stand as you wish.*



Communion Hymn

ELW #357 "Lamb of God Pure and Sinless"

Lamb of God, pure and sin - less, once on the cross an of - f'ring,

pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:

from sin's grasp you have torn us, from gloom to hope have borne us.

1 Grant us your mer - cy, O Je - sus.  
2 Grant us your mer - cy, O Je - sus.  
3 Your peace be with us, O Je - sus. A - men.

## Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

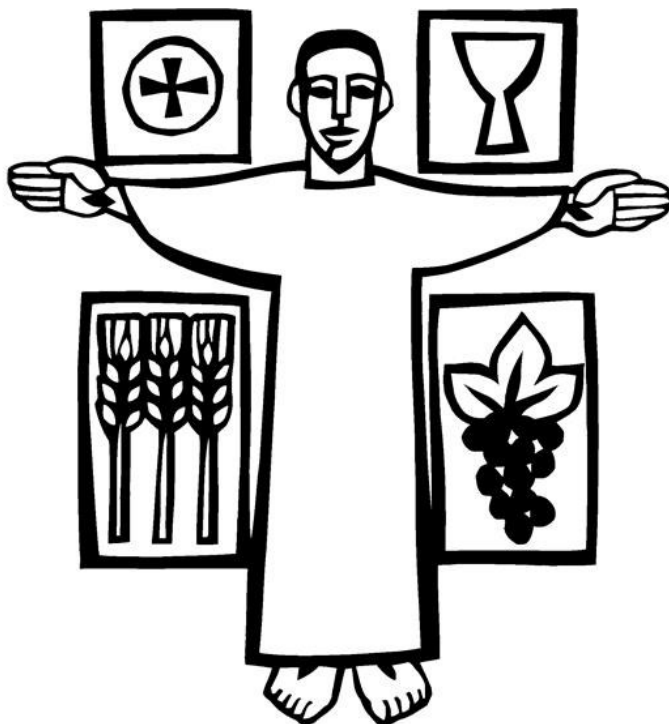
C: Amen.

## Post-Communion Prayer

A: Let us pray.

A: Compassionate God, you have fed us with the bread of heaven. Lead us in our Lenten pilgrimage: that our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

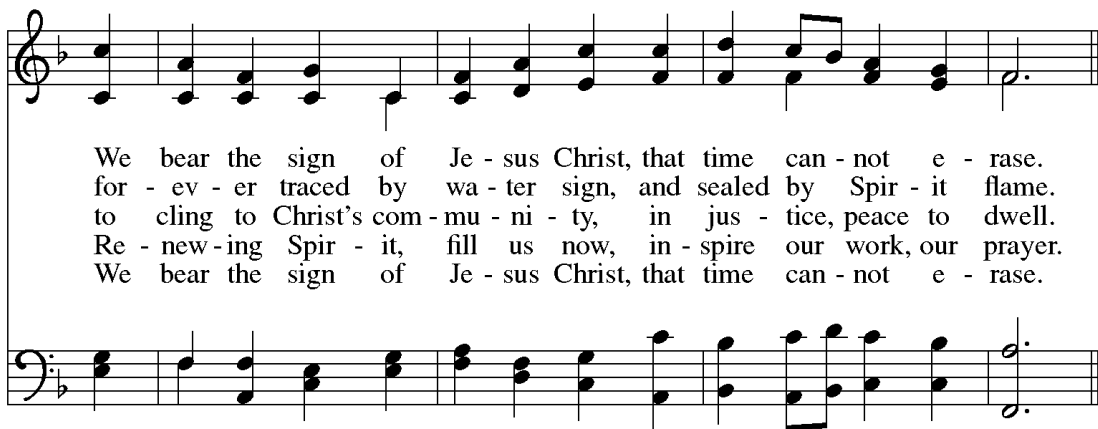


# Closing Hymn

# ELW #454 "Remember and Rejoice"



1 Re - mem - ber and re - joice, re - newed by floods of grace.  
2 In life, in death, we trust in God's most ho - ly name,  
3 We pledge our - selves a - new to flee the lures of hell,  
4 God, bless us by your grace; re - mind us of your care.  
5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - rase.  
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.  
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
We bear the sign of Je - sus Christ, that time can - not e - rase.

## Announcements

### Dismissal

P: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**C: Thanks be to God.**

A: Go in peace. Remember your baptism.

**C: Thanks be to God.**

### Postlude

***“Moderato in g moll”* for Organ by Paul Fey**

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#### Today's celebrants:

**Pastor:** Rev. Nicholas Zook

**Deacon:** Kim Baratta

**Lector:** Marne Turner

**Greeter:**

**Song Leaders:** Marisa Mladenovic, Jade Dasha, Benjamin Burney, Avery Sujkowski

**Choir members:** Dan Lantvit, Bates McIntyre Larson, Maggie Larson, Kunying Li, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck

**Organist & Choir Director:** Paul Dykstra

## Announcements

Lenten worship is held each Sunday at 10am and available both in-person and via livestream. Sunday School is also held on certain Sundays during the season of Lent following the Children’s Message in each service.

Adult Study is each Sunday during Lent at 9am in the church office. You may also participate via Zoom.

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### Important Dates to note:

- March 1st: Sunday School during 10am worship
- March 15th: Sunday School during 10am worship
- March 20th: Lakeshore Brass “Brass Classics” concert at 7pm

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text ‘Concordia’ to 73256 and follow the link or scan the QR code here
- 2) Online: Visit [www.onrealm.org/concordiafaith/give](http://www.onrealm.org/concordiafaith/give)
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave  
Chicago, IL 60618





# Journey through Lent at Concordia



## Ash Wednesday Service

February 18<sup>th</sup> at 7pm



## Lenten Vespers

Wednesdays at 7pm on YouTube  
and the website below



## Ministry Temple Talks

Sundays during worship:

- |                           |                            |
|---------------------------|----------------------------|
| February 22 <sup>nd</sup> | Concordia Ministries       |
| March 1 <sup>st</sup>     | Music Ministry             |
| March 8 <sup>th</sup>     | Concordia Place            |
| March 15 <sup>th</sup>    | Education Ministry         |
| March 22 <sup>nd</sup>    | Health & Wellness Ministry |



## Almsgiving

Collection to support  
our New Neighbors through  
the Concordia Ministries fund

**DONATE NOW**

[concordiafaith.org/lent](https://concordiafaith.org/lent)

Choose 'Social  
Impact' in the  
dropdown menu



Scan Me

# Lakeshore BRASS

Presents

# Brass Classics

Works by Mozart, Mendelssohn, and Bozza



## March 20, 2026

7:00pm | Concordia Church | 3855 N. Seeley Ave, Chicago

Scan for Tickets and  
more information



[www.lakeshorebrass.com](http://www.lakeshorebrass.com)



concordia church  
3855 N Seeley Ave

# JOIN US DURING *Holy Week*

**Palm Sunday - March 29th**

*Worship at 10am  
Procession of palms & story of Christ's passion*

**Good Friday - April 3rd**

*Worship at 7pm  
Hear 'The Seven Last Words of Christ' by Theodore Dubois  
performed by soloists and Concordia Church choir*

**Easter Sunday - April 5th**

*9am Children's Easter Activity in the gym  
10am Worship*

All services available in-person and via livestream  
Worship details at [concordiafaith.org/worship](https://concordiafaith.org/worship)



concordia  
church

A Concordia family of ministries serving people and communities  
[concordiaministries.org](https://concordiaministries.org) | [concordiafaith.org](https://concordiafaith.org)



Love God. Love Your Neighbor.

[www.concordiafaith.org](http://www.concordiafaith.org)

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** Concordia Church Chicago

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at [dcontreras@concordiafaith.org](mailto:dcontreras@concordiafaith.org)

## Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

### Kyrie Eleison

**"Have Mercy"**

© 2025 and this Arr. © 2026 Hope Publishing Company, www.hopepublishing.com  
All rights reserved.

### Taize

**#20 "O Lord, Hear My Prayer"**

G-3719  
*Songs and Prayers from Taizé*  
Published in the USA by GIA Publications, Inc.  
7404 South Mason Ave., Chicago, IL 60638  
ISBN 0-941050-30-0

### Hymn of the Day

**ELW #453 "Baptized and Set Free"**

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
Text and music © 1999 Augsburg Fortress.

### Offertory Hymn

**W&P #35 "Create in Me a Clean Heart"**

Text and music: Mary Rice Hopkins  
Text and music © 1989 Big Steps 4 U, admin. Music Services/Maranatha! Music, admin. The Copyright Company

### Communion Hymn

**ELW #357 "Lamb of God, Pure and Sinless"**

Text: Nikolaus Decius, 1485–1550; tr. composite  
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius  
Text © 1978, 1999 Augsburg Fortress.

### Closing Hymn

**ELW #454 "Remember and Rejoice"**

Text: Ruth Duck, b. 1947  
Music: ST. THOMAS, Aaron Williams, 1731–1776  
Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.  
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#### Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 5.
2. The Liturgy is printed from **The Evangelical Lutheran Worship** and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from **Sundays and Seasons**, Augsburg Fortress, 2019, and used with permission: license number 23952.
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