

concordia
church



Ash Wednesday

February 18th, 2026

Lent 2026

The season of Lent in the Church calendar invites us to return to the source and wellspring of our faith, our Baptism where we can be renewed in our faith journey. The discipline of Lent takes up the practices of prayer and reflection, sacrificial giving and works of love for our neighbors. We encourage you to participate in our Lenten offerings this year.



Wednesday, February 18th Ash Wednesday Service 7 PM

The Ash Wednesday Service starts the 40-day Lenten journey. The Imposition of Ashes serve as a sign both of our mortality and our baptism into Christ and life eternal. The discipline of Lent from Jesus' Sermon on the Mount serves as our reflection on the journey ahead.

Lenten Almsgiving Collection through the 40 days of Lent will be dedicated to our Concordia Ministries Fund used for the needs of our new neighbor families and Helping Hand support for those in need.

February 22nd through March 22nd Sundays in Lent

Sunday Worship Services will include **Temple Talk Presentations** by each of our ministry teams: Worship & Choir, Concordia Ministries, Education for Adults and Children, Wellness & Community, Concordia Place. Church leaders and their team members will share the impact of each ministry and the opportunities to participate in their work.

March 29th Palm Sunday

Palm Sunday recalls the triumphant entrance of Jesus into the holy city of Jerusalem at the beginning of the last week of his life. **Holy Week** is a weeklong service reflecting on the Passion that leads to the cross and grave and to the resurrection Easter morning.

Friday, April 3rd Good Friday Service 7PM

We hear the Seven Last Words of Christ with reflections of music. The service ends with the prayers for repentance and the adoration of the cross.

Kyrie Eleison

Have Mercy

Musical notation for the Kyrie Eleison and Have Mercy section. The first line shows the melody for "Ky - ri - e e - le - i - son" repeated twice. The second line, starting with a measure rest of 5, shows the melody for "Ky - ri - e e - le - i - son" followed by "Have mer - cy I pray".

Ky - ri - e e - le - i - son Ky - ri - e e - le - i - son

5
Ky - ri - e e - le - i - son Have mer - cy I pray

Greeting

P: The Lord be with you.

C: And also with you.

Prayer of the Day

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

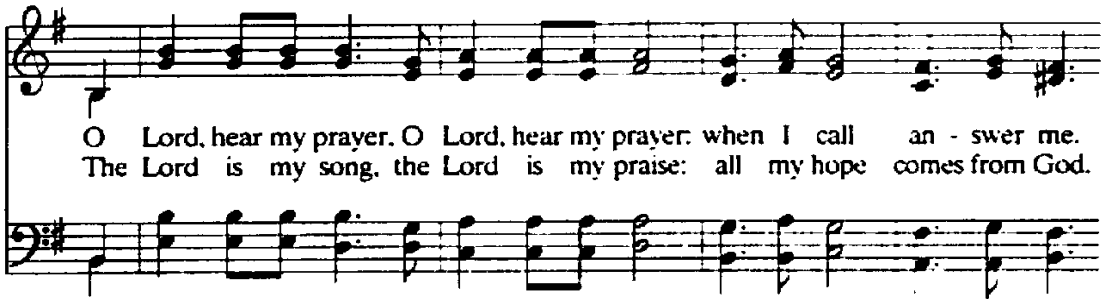
Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

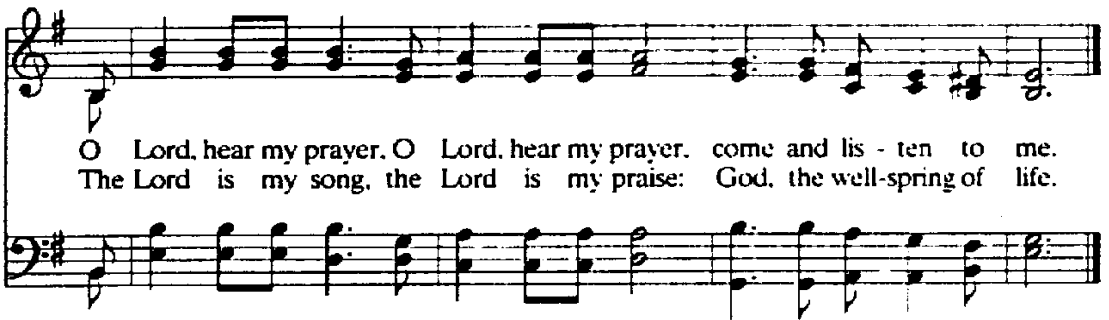
L: Word of God. Word of Life.

C: Thanks be to God.





O Lord, hear my prayer. O Lord, hear my prayer: when I call an - swer me.
The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer. O Lord, hear my prayer. come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



Gospel Reading

P: The Holy Gospel according to St. Matthew.

C: **Glory to you, O Lord.**

The Gospel

Matthew 6:1-6, 16-21

[Jesus said to the disciples:] “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Gospel Acclamation (Repeat Acclamation)

Sermon

Rev. Nicholas Zook

Hymn of the Day

ELW #319 "O Lord, Throughout These Forty Days"

1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

P: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

Confession of Sin

A: Most holy and merciful God,

**C: We confess to you and to one another,
And before the whole company of heaven,
That we have sinned by our fault,
By our own fault,
By our own most grievous fault,
In thought, word, and deed,
By what we have done and by what we have left undone.**

A: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C: Have mercy on us, O God.

A: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, O God.

A: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C: Have mercy on us, O God.

A: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C: Have mercy on us, O God.

A: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C: Have mercy on us, O God.

A: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C: Have mercy on us, O God.

A: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C: Have mercy on us, O God.

A: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C: Have mercy on us, O God.

A: Restore us, O God, and let your anger depart from us.

C: Hear us, O God, for your mercy is great.

Imposition of Ashes

You are invited to come to the altar for the imposition of ashes—a remembrance of your baptism into Christ and a sign of your journey of faith in Lent.

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

Amen.

Psalm 90 chanted by choir during the imposition of ashes

Worshippers step forward to receive ashes.

P: Remember that you are dust, and to dust you shall return.

P: Accomplish in us, O God, the work of your salvation,

C: that we may show forth your glory in the world.

P: By the cross and passion of your Son, our Savior,

C: bring us with all your saints to the joy of his resurrection.

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C: Amen.



Apostle's Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of Thanksgiving

A: Let us pray,
Mighty and loving God, you make us your children through your word of promise in the water of baptism. For Jesus, the Word of life, we thank you.

C: Hear us, O God.

A: You wash us from sin and make us clean and new. For the peace of forgiveness, we praise you.

C: Hear us, O God.

A: You send us your Holy Spirit to guide us and teach us. For all the gifts of the Spirit, we thank you.

C: Hear us, O God.

A: You nourish us with your word and welcome us to your table. For all the ways you care for us, we praise you.

C: Hear us, O God.

A: You call us to tell others about Jesus. For willingness to show Jesus by what we say and do, we pray to you.

C: Hear us, O God.

A: You send us to help other people and to work for what is right. For strength to follow Jesus, we pray to you.

C: Hear us, O God.



The Peace

P: The peace of the Lord be with you always.

C: And also with you.

You are invited to share the sign of peace with others.

The Offering

*We encourage you to use this time for reflection & gratitude
as we prepare for communion.*



*Thank you for supporting our ministries with our financial gifts.
Scan the QR code to the left to easily make a one-time gift or
establish a recurring gift.*

Offertory Hymn

ELW #186 "Create in Me a Clean Heart"

Musical notation for the offertory hymn, consisting of four staves of music in G major and 3/4 time. The lyrics are written below the notes.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Offertory Prayer

A: Let us pray,
Merciful Father

C: We offer with joy and thanksgiving what you have first given us -- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Liturgy of the Holy Eucharist The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

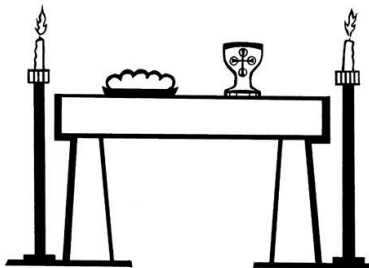
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times..... we praise your name and join their unending hymn.



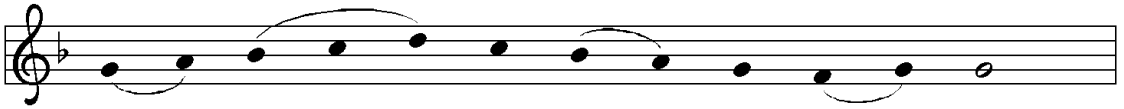
Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.




P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: 
Christ has died. Christ is risen. Christ will come again.


P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

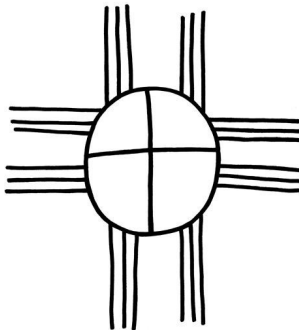
C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

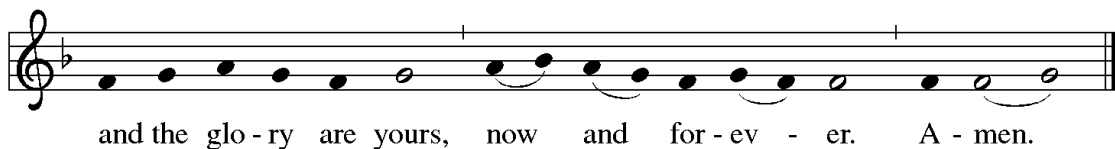
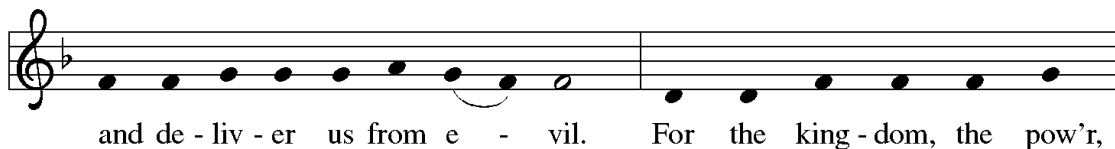
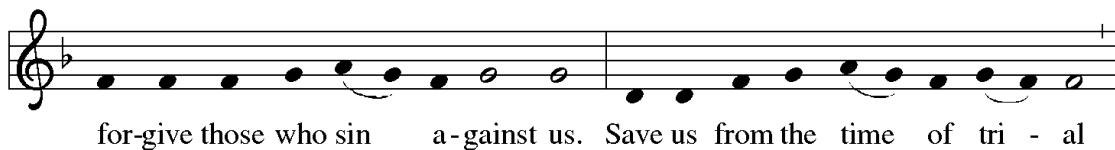
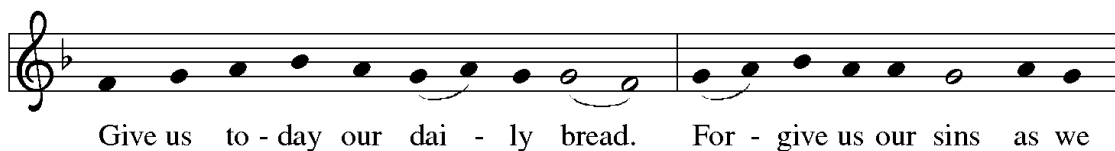
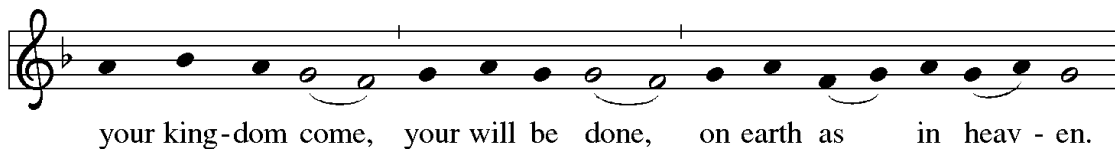
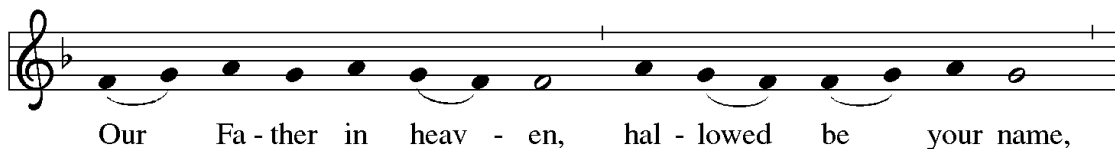
C: Come, Holy Spirit.

P: With the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C: 
A - men, a - men. A - men, a - men.



The Lord's Prayer



Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.

Communion Hymn

ELW #357 "Lamb of God, Pure and Sinless"

Lamb of God, pure and sin - less, once on the cross an of - f'ring,

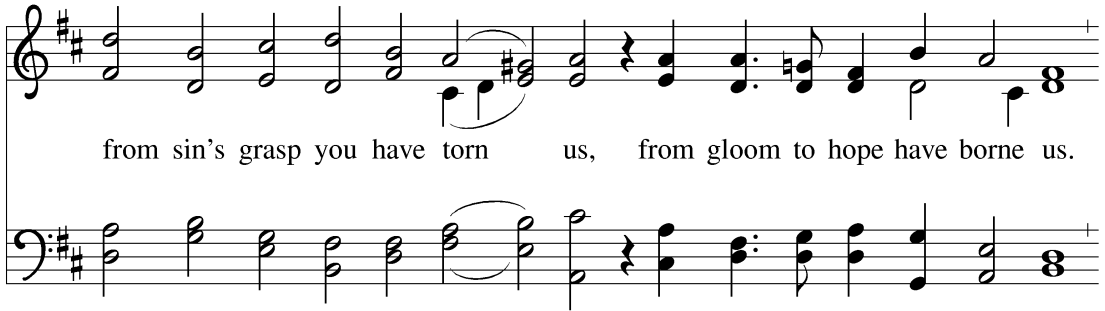
The first system of musical notation consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The treble staff contains a vocal melody with a dotted quarter note on 'sin' and a quarter note on 'less'. The bass staff provides a harmonic accompaniment with chords and moving lines.

pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:

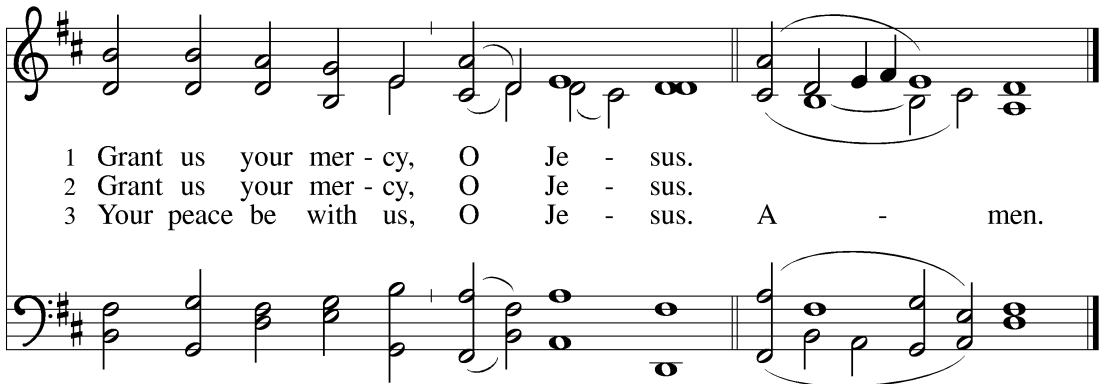
The second system of musical notation continues the melody and accompaniment from the first system. The treble staff shows the vocal line with a dotted quarter note on 'suf' and a quarter note on 'f'ring'. The bass staff continues the accompaniment.

...continued on next page

Communion Hymn con't... ELW #357 "Lamb of God, Pure and Sinless"



from sin's grasp you have torn us, from gloom to hope have borne us.



1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - men.



Communion Anthem

“Have Mercy Upon Me O God”

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Let us pray.

A: Merciful God,
accompany our journey through these 40 days.
Renew us in the gift of baptism,
that we may provide for those who are poor,
pray for those in need,
fast from self-indulgence,
and above all that we may find our treasure in the life of your Son,
Jesus Christ our Lord.,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.



Closing Hymn

ELW #324 "In the Cross of Christ I Glory"

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing, light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bid.

Dismissal

P: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God.

A: Go in peace. Remember your baptism.

C: Thanks be to God.

Today's celebrants:

Pastor: Rev. Nicholas Zook

Deacon: Christina Mitchell

Lector: Marne Turner

Greeter: John Decorah

Song Leaders: Jade Dasha, Avery Sujkowski

Choir members: Richard Gaul, Dan Lantvit, Bates McIntyre Larson, Maggie Larson, Kunying Li, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck

Organist & Choir Director: Paul Dykstra

Announcements

Lenten worship is held each Sunday at 10am and available both in-person and via livestream.

Adult Study is each Sunday during Lent at 9am in the church office. You may also participate via Zoom.

We are collecting monetary donations for Concordia Ministries new neighbor program. You can put your donations in the Almsgiving bowl in the back of the sanctuary.

Concordia
Concerts
presents



concordia
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3855 N Seeley Ave
Chicago

Sunday Concert



Dana Brown & Paul Dykstra
duo pianists

*performing works by J.S. Bach, Robert Schumann,
Darius Milhaud, & William Bolcom*

*Featuring Cara Schlecker Ketter, Concertmaster;
Fiona Chisholm, Horn; and Midtown Strings.*

**NEW
DATE!**

SUNDAY
FEBRUARY 22
2pm

Free
admission



concordiafaith.org/concerts

Bringing our neighbors together to experience God's love through inspiring music.



Journey through Lent at Concordia



Ash Wednesday Service

February 18th at 7pm



Lenten Vespers

Wednesdays at 7pm on YouTube
and the website below



Ministry Temple Talks

Sundays during worship:

- | | |
|---------------------------|----------------------------|
| February 22 nd | Concordia Ministries |
| March 1 st | Music Ministry |
| March 8 th | Concordia Place |
| March 15 th | Education Ministry |
| March 22 nd | Health & Wellness Ministry |



Almsgiving

Collection to support
our New Neighbors through
the Concordia Ministries fund

DONATE NOW

concordiafaith.org/lent

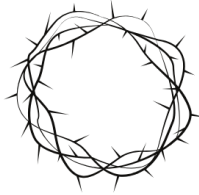
Choose 'Social
Impact' in the
dropdown menu



Scan Me



Love God. Love Your Neighbor.



3855 N Seeley Ave
Chicago, IL 60618

"One of our Whipple families, who are immigrants, are currently in a housing crisis. They have been sharing an apartment with a friend, but unfortunately the landlord is evicting them with very little notice. They need to move out by 2/14. There are 2 parents and 2 children. Does the church or [New Neighbor] task force have any funding available? Or any other ideas for resources?"

Dear Friend,

The discipline of Lent includes practices of prayer, reflection on Jesus' Passover from death to life, works of love and sacrificial giving that renew us in our Baptism. Lenten Almsgiving is one of the ways we are invited to participate in this discipline.

Our Lenten Almsgiving will be committed to the Concordia Ministries fund, co-sponsored by Concordia Church and Concordia Place. Funds are used for outreach to our community and to neighbors in times of urgent need. The quote above is one of the more recent requests from one of our Child Care Directors for a family in need.

We invite you to participate in our Lenten Almsgiving through your own collection throughout the 40 days of Lent. You can use the enclosed Lenten envelope or give online by scanning the QR code on this letter. When giving online, select 'Social Impact' in the drop down menu.

Yours in Christ,

Pastor Nicholas Zook



Scan Me



Important Dates to note:

- February 18th: Ash Wednesday service at 7pm
 - February 22nd: Council Meeting at 11am
Concert at 2pm
-

Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave
Chicago, IL 60618





Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** Concordia Church Chicago

Welcome, and thank you for worshipping with us this evening.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Opening Hymn

ELW #320 "The Glory of These Forty Days"

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543
Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Hymn of the Day

ELW #319 "O Lord, throughout These Forty Days"

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Arr. © 1969 Concordia Publishing House.

Offertory Hymn

ELW #186 "Create in Me a Clean Heart"

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Closing Hymn

ELW #324 "In the Cross of Christ I Glory"

Text: John Bowring, 1792–1872
Music: RATHBUN, Ithamar Conkey, 1815–1867

Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 5
2. The Liturgy is printed from [The Evangelical Lutheran Worship](#) and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from [Sundays and Seasons](#), Augsburg Fortress, 2019, and used with permission: license number 23952.
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