

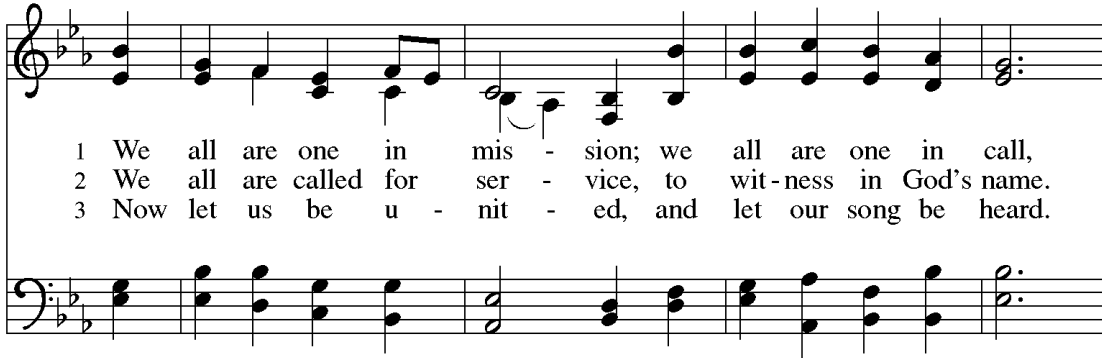
# January 19, 2025—Second Sunday after Epiphany

Prelude

'Lied ohne Wörter op 19 #4' by Felix Mendelssohn Bartholdy

Opening Hymn

ELW #576 "We All Are One in Mission"



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## Prayer of the Day

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**C: Amen.**

## First Reading

Isaiah 62:1-5

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Psalm 36:5-10

- <sup>5</sup> Your love, O LORD, reaches <sup>l</sup> to the heavens,  
and your faithfulness <sup>l</sup> to the clouds.
- <sup>6</sup> **Your righteousness is like the strong mountains, your justice like <sup>l</sup> the great deep;  
you save humankind and ani- <sup>l</sup> mals, O LORD. R**
- <sup>7</sup> How priceless is your <sup>l</sup> love, O God!  
All people take refuge under the shadow <sup>l</sup> of your wings.
- <sup>8</sup> **They feast upon the abundance <sup>l</sup> of your house;  
you give them drink from the river of <sup>l</sup> your delights.**
- <sup>9</sup> For with you is the <sup>l</sup> well of life,  
and in your light <sup>l</sup> we see light.
- <sup>10</sup> **Continue your lovingkindness to <sup>l</sup> those who know you,  
and your favor to those who are <sup>l</sup> true of heart. R**

## Second Reading

## 1 Corinthians 2:1-11

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Gospel

## John 2:1-11

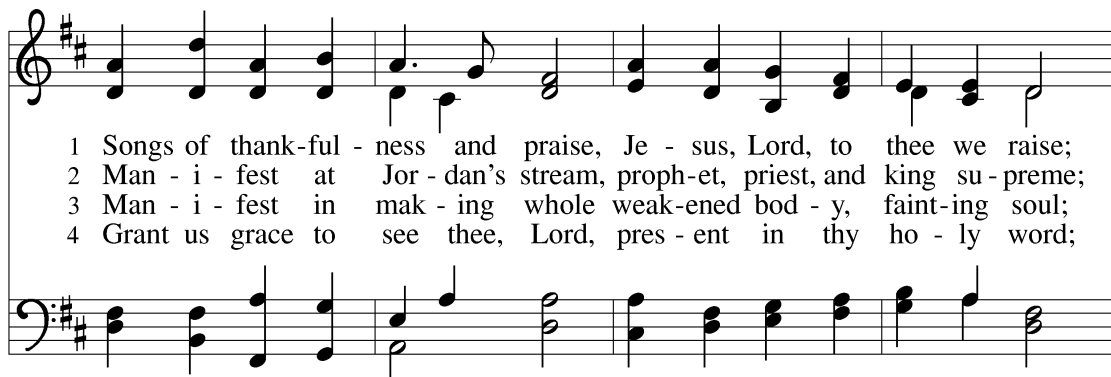
<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The Gospel of the Lord.

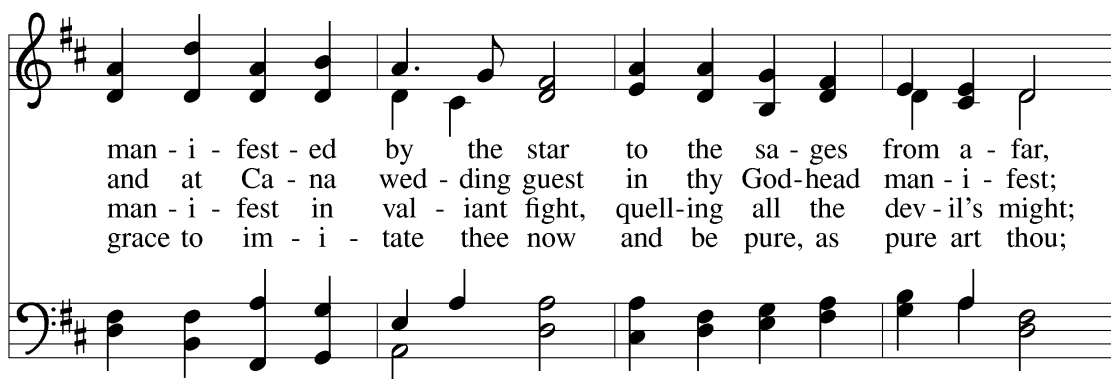
**C: Praise to you, O Christ.**

Hymn of the Day

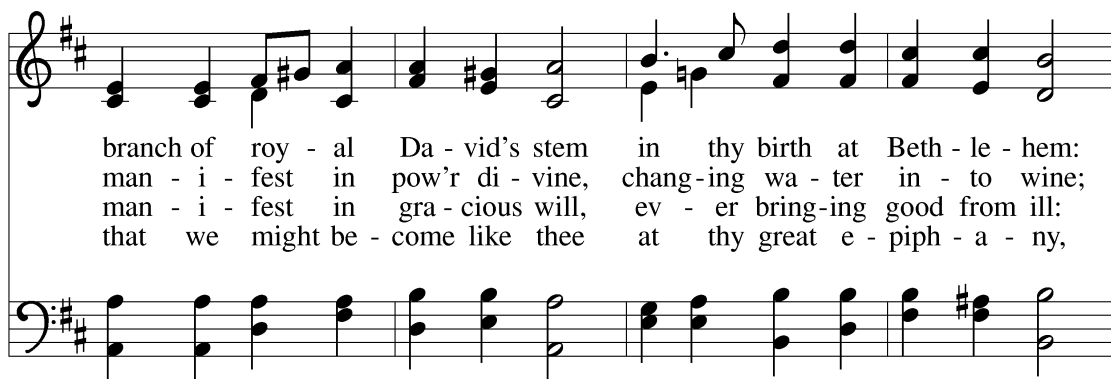
ELW #310 "Songs of Thankfulness and Praise"



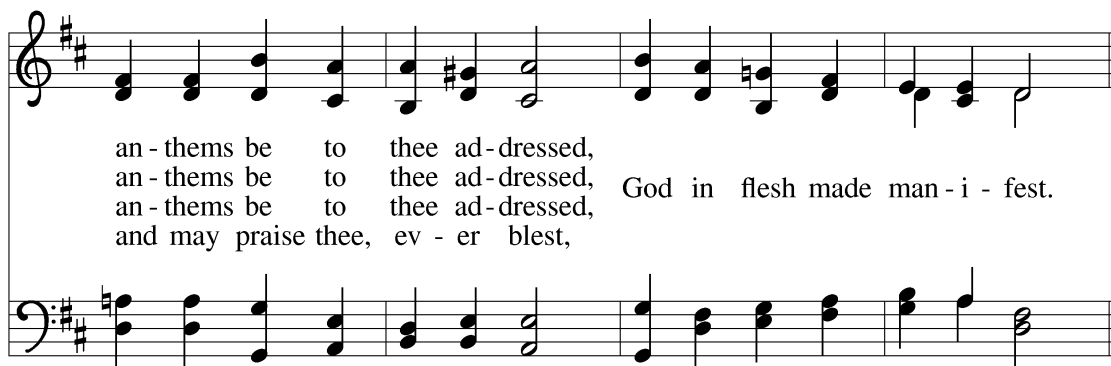
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest,

Offertory Anthem

"A Stable Lamp Is Lighted"

Closing Hymn

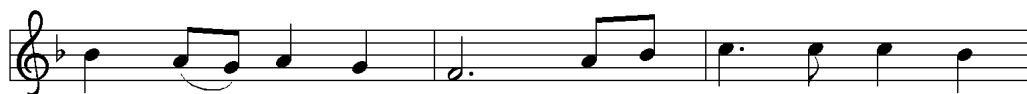
ELW #641 "All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Postlude

'Festive Tuba March' by Paul Fey

***Please remember these individuals in your prayers:*** Lupe, Raymond, Bonnie, Bob, Melanie, Roz, Lena, Tom, Rachel, Sandy, Mary, Doug, Donna, Lola, Marte, Bernie, Fr. Steve Kanonik

**Today's celebrants:**

**Pastor:** Rev. Nicholas Zook

**Deacon:** Kim Baratta

**Lector:** Linda Storbeck

**Greeter:**

**Song Leaders:** Marisa Buchheit, Jade Dasha, Ryan Alexander Avery Sujkowski

**Choir members:** Richard Gaul, Dan Lantvit, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck

**Organist & Choir Director:** Paul Dykstra

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## **Announcements**

### **Adult Study**

Adult study is held on Sundays at 9am in the church office. This session will study C.S. Lewis' book 'Mere Christianity' (for which you will need to purchase a copy). Discussion can also be available virtually via Zoom; let Pastor know if you'd like to join via this route. Connect with Pastor Zook for more details.

### **Concordia Church Anniversary**

Concordia Church turns 127 years old this year! In celebration of this milestone, join us in the gym after worship on Sunday, January 26th for a special treat!

### **Council Meeting**

The next Council meeting is Sunday, January 26th at 11am following worship. Council members will meet in the gym for the discussion.