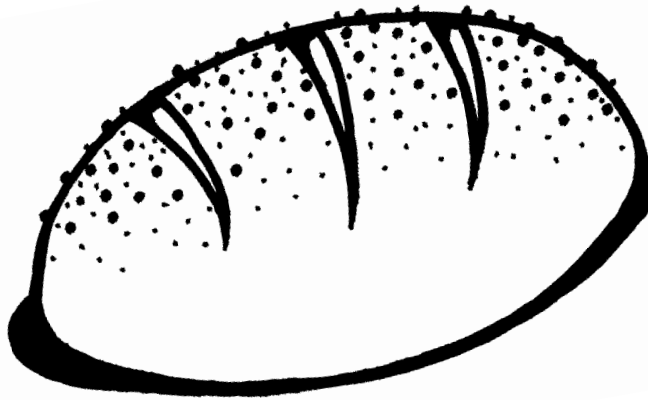


concordia
church



Season of Pentecost

August 2024



Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

9:00am Worship (In-person & virtual options)

Join the 9:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** **Concordia Church Chicago**

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.


Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

Prelude & Welcome


Opening Hymn

ELW #583 "Take My Life, That I May Be"

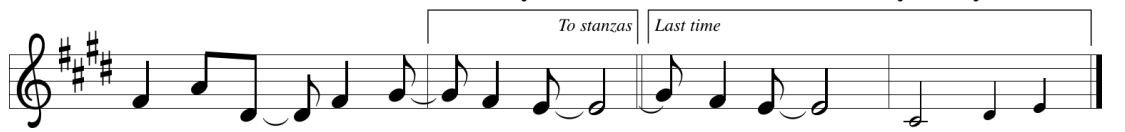
Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,

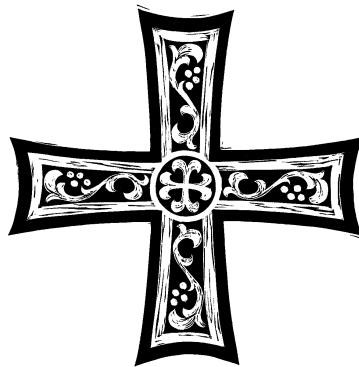


da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



To stanzas *Last time*
y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.

...continued on next page



Opening Hymn con't

ELW #583 "Take My Life, That I May Be"



1 *Que mi vi - da en - te - ra es - té*
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



Refrain/Estrillo

pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

[printed in the back of the bulletin]

First Reading

[printed in the back of the bulletin]

L: Word of God. Word of Life.

C: Thanks be to God.

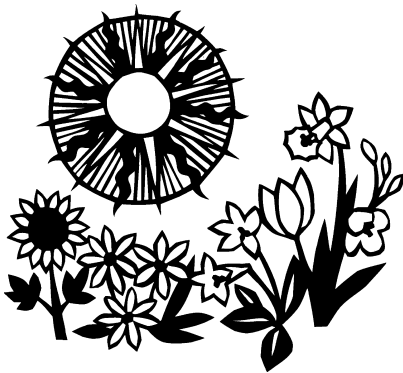
Anthem

Second Reading

[printed in the back of the bulletin]

L: Word of God. Word of Life.

C: Thanks be to God.



Gospel Acclamation

"Alleluia"

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. John.

C: Glory to you, O Lord.

Gospel Reading

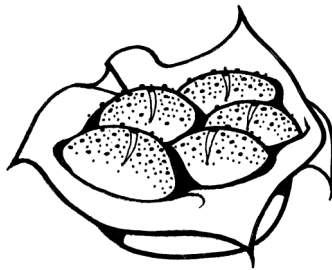
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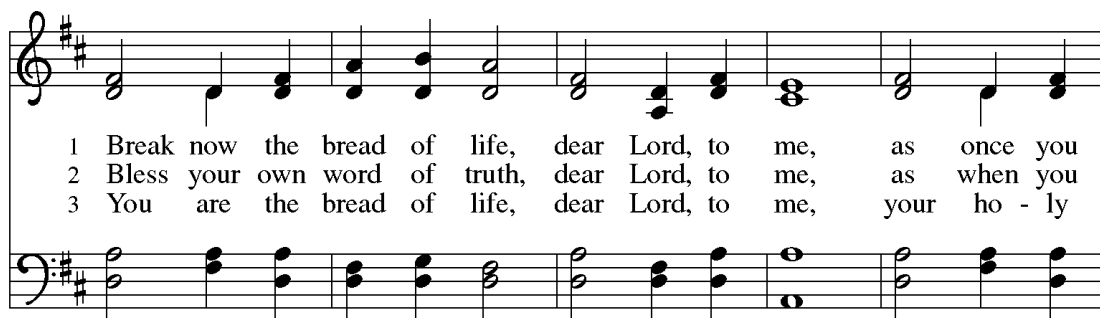
P: The Gospel of the Lord.

C: Praise to you, O Christ.

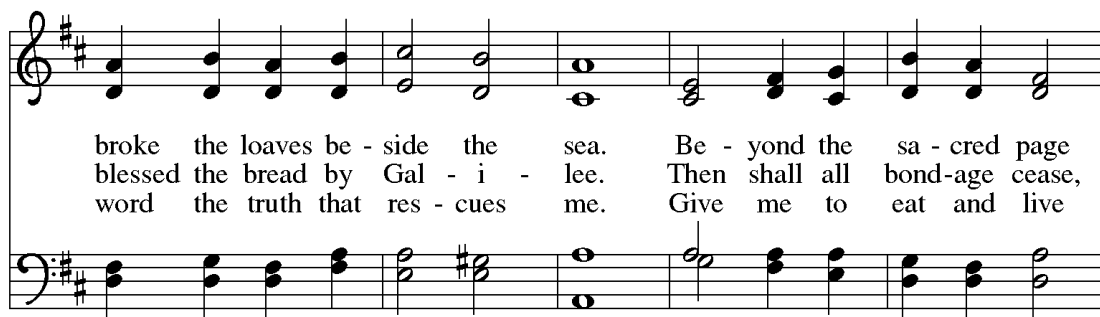
Gospel Acclamation (Repeat acclamation)

Sermon





1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own word of truth, dear Lord, to me, as when you
 3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.

Apostle's Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer Petitions

A: Show us your mercy, O God,

C: and grant us your salvation.

A: Give us the joy of your saving help again,.

C: and sustain us with your bountiful spirit.

A: Give peace in all the world;

C: for only in you can we live in safety.

A: Keep the nations under your care,

C: and guide us in the way of justice and truth.

A: Let your saving way be known upon earth;

C: your saving health among all nations.

A: Let not the needy be forgotten,
C: nor the hope of the poor be taken away.

A: Create in me a clean heart, O God,
C: and sustain me with your Holy Spirit.

A: Lord, hear my prayer for those who suffer, especially those we name before you...[pause for names] ...hear me, O God,
C: and let my cry come before you.

A: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your son, Jesus Christ, our Lord.

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

You are invited to share the sign of peace with others.

The Offertory



*Thank you for supporting our ministries with our financial gifts.
Scan the QR code to the left to easily make a one-time gift or
establish a recurring gift.*

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"

Cre - ate in me a clean heart, O God, that I might serve

you; cre - ate in me a clean heart, O God, that

I might be re - newed. So fill me and

heal me, and bring me back to you. Cre -

ate in me a clean heart, O God, that I might serve you.

Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

The Liturgy of the Holy Eucharist

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times.....
we praise your name and join their unending hymn.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who




comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: 
Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

C: 
A - men, a - men, a - men.

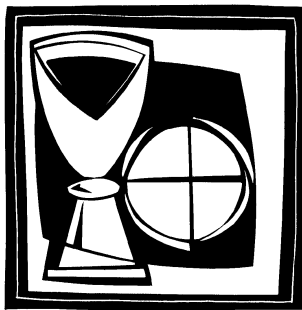
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

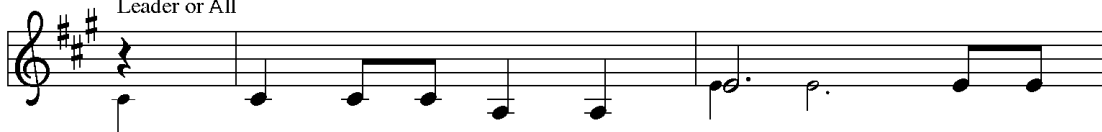
Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.



Communion Hymn

ELW #485 "I Am the Bread of Life"

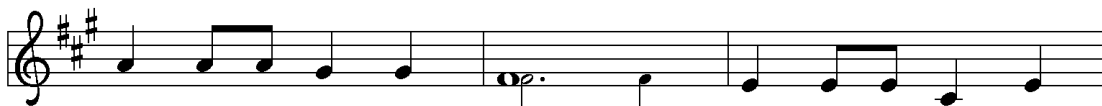
Leader or All



1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . .

...continued on next page

Communion Hymn con't

ELW #485 "I Am the Bread of Life"

Refrain
All

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three sharps (F#, C#, G#) and the time signature is 7/8. The lyrics are: "And I will raise you up, and I will raise you up, and I will raise you up on the last day." The first system covers the first two phrases, and the second system covers the third phrase. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

"And I will raise you up, and I will raise you up,
and I will raise you up on the last day."

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

C: Amen.

Closing Hymn

ELW #638 "Blessed Assurance"

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Announcements

Blessing

P: May the Lord bless you and keep you,
May the Lord make His face shine upon you and be gracious unto you,
May the Lord lift up the light of His countenance upon you and give you
peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Dismissal

P: You are the body of Christ raised up for the world.

Go in peace. Share the good news.

C: Thanks be to God.

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

— *Please return this bulletin at the end of the service* —



Worship Leaders

August 4:

Deacon: Kim Baratta

Lector: Marne Turner

Greeter/Usher: TBA

Song Leader: Marisa Buchheit

Organist: Elider DiPaula

Preacher: Jennifer Phillips

August 11:

Deacon: Kim Baratta

Lector: Jocelyn Lemish

Greeter/Usher: TBA

Song Leader: Benjamin Burney

Organist: Paul Dykstra

Presider: Rev. Nicholas Zook

August 18:

Deacon: TBA

Lector: Guenter Seidel

Greeter/Usher: TBA

Song Leader: Avery Sujkowski

Organist: Paul Dykstra

Presider: Rev. Nicholas Zook

August 25:

Deacon: Chris Formeller

Lector: Robin DeCoudres & Dan
Formeller

Greeter/Usher: Guenter Seidel

Song Leader: Benjamin Burney

Organist: Paul Dykstra

Presider: Rev. Nicholas Zook

September 1:

Deacon: TBDA

Lector: TBA

Greeter/Usher: TBA

Song Leader: Avery Sujkowski

Organist: Paul Dykstra

Presider: Rev. Nicholas Zook

August Prayers of the Day & Readings

August 4, 2024—Eleventh Sunday after Pentecost

Prayer of the Day

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

Ephesians 4:1-16

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift.

⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

John 6:24-35

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

August 11, 2024—Twelfth Sunday after Pentecost

Prayer of the Day

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

1 Kings 19:4-8

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

Ephesians 4:25-5:2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.²⁶ Be angry but do not sin; do not let the sun go down on your anger,²⁷ and do not make room for the devil.²⁸ Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.²⁹ Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.³⁰ And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.³¹ Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice,³² and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

^{5:1}Therefore be imitators of God, as beloved children,² and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

John 6:35, 41-51

³⁵ Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

⁴¹ Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴² They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” ⁴³ Jesus answered them, “Do not complain among yourselves. ⁴⁴ No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵ It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶ Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷ Very truly, I tell you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

August 18, 2024—Thirteenth Sunday after Pentecost

Prayer of the Day

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

Proverbs 9:1-6

- ¹Wisdom has built her house,
she has hewn her seven pillars.
²She has slaughtered her animals, she has mixed her wine,
she has also set her table.
³She has sent out her servant-girls, she calls
from the highest places in the town,
⁴“You that are simple, turn in here!”
To those without sense she says,
⁵“Come, eat of my bread
and drink of the wine I have mixed.
⁶Lay aside immaturity, and live,
and walk in the way of insight.”

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

Ephesians 5:15-20

- ¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

John 6:51-58

[Jesus said,] ⁵¹“I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

August 25, 2024—Fourteenth Sunday after Pentecost

Prayer of the Day

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading

Joshua 24:1-2a, 14-18

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ^{2a}And Joshua said to all the people, ¹⁴“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD.

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First Reading con't

Joshua 24:1-2a, 14-18

¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

¹⁶Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

Ephesians 6:10-20

¹⁰Be strong in the Lord and in the strength of his power. ¹¹Put on the whole armor of God, so that you may be able to stand against the wiles of the devil.

¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness.

¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

John 6:56-69

[Jesus said,] ⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” ⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, “Do you also wish to go away?” ⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

September 1, 2024—Fifteenth Sunday after Pentecost

Prayer of the Day

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading

Deuteronomy 4:1-2, 6-9

¹ So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ² You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶ You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷ For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸ And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹ But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

James 1:17-27

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹ You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰ for your anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

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Second Reading con't

James 1:17-27

²² But be doers of the word, and not merely hearers who deceive themselves.
²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶ If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

Mark 7:1-8, 14-15, 21-23

¹ Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵ So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶ He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;
⁷ in vain do they worship me,
teaching human precepts as doctrines.'

⁸ You abandon the commandment of God and hold to human tradition."

¹⁴ Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.

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Gospel Reading

Mark 7:1-8, 14-15, 21-23

²¹ “For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²² adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³ All these evil things come from within, and they defile a person.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.



Announcements

Homecoming Sunday!

Join us on Sunday, September 8th for Homecoming Sunday! As we bid farewell to summer, let's come together to celebrate the family we have at Concordia. The first concert of the Concordia Concerts season is also on this day to add to the festivities! More details to come!

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Choir resumes

Choir rehearsals resume on Sunday, September 8th! Rehearsals are every Sunday beginning at 9:00am. Anyone who is interested in singing in the choir is welcome to join! If you have questions or would like more information, connect with Paul after church or at sdnorthsider@gmail.com.

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at 3855 N Seeley Ave
Chicago, IL 60618



Announcing our new Part-time Administrative Assistant



Wen Chin Liu-Young, joining Concordia Lutheran Church team as Administrative Assistant this Fall 2024, is also artistic director of Heritage Chorale in Oak Park, Music Academy Supervisor at Project 88 Music Academy in Berwyn, and Music Coordinator at Lutheran Church of the Cross in Arlington Heights. She received her Doctor of Musical Arts degree in choral conducting and pedagogy this past May 2024 at the University of Iowa with Drs. Timothy Stalter and David Puderbaugh.

Wen Chin began her music education in Malaysia with piano lessons at the age of seven with Junior Music Course of Yamaha music school. She graduated as a piano major from University College Sedaya International (UCSI) in 2008 with a bachelor's degree in classical music (with honors). She also obtained her Trinity College Piano Licentiate in Music Diploma and Trinity Guildhalls Vocal Performance Certificate, both with distinction. In 2009, she came to the United States to pursue a master's degree in choral conducting at Bowling Green State University and graduated in 2011.

Wen Chin is an active performer. She has been a chorister with several choirs that have won international competitions throughout Asia, such as the Voyage of Song International Choral Competition in Pattaya, Thailand, First Asian Choir Games, Jakarta in Indonesia, Oriental Concentus International Choral Festival in China, and the Busan Choral Competition in Korea. She served as the collaborative pianist with the Downers Grove Choral Society in the 2021–2022 season and directed Take Note ensemble in Lisle for seasons 2021-2024, amongst other musical engagements.

Wen Chin began her career as a music educator in 2005 at the Young Choral Academy in Malaysia, where she served as choir director, director of musicals, pianist, and vocal tutor.

Given the experiences in her musical journey, Wen Chin is excited to continue learning more about administrative responsibilities and understanding what goes on behind the scenes of an organization. With additional administrative experience with Project 88 Music Academy, Wen Chin hopes to bring forth her knowledge to accomplish tasks and goals at Concordia Lutheran Church this season.



Concordia Concerts 2024-25 Season



Church Holidays

Free to the community

Dec. 24 – Christmas Eve concert

April 20 – Easter Sunday concert

Second Sundays

Free Community concert on the 2nd Sunday of each month at noon!

- Sept. 8 – Avery Sujkowski, baritone
- Oct. 13 – Anita Graef, cello & Louise Chan, piano
- Nov. 10 – Paul Dykstra & Dana Brown, pianos
- Jan. 12 – David Nakozono, trumpet
- Feb. 9 – Jordan Thomas, harp
- March 11 – Andrew Marlin, bassoon
- May 11 – Celebrate Concordia musicians!



Gala series

Ticketed evening events

Dec. 13 – Lakeshore Brass & friends Christmas spectacular!

Feb. 15 – “Love Your Neighbor” St. Valentine’s Day Gala Concert

Lakeshore Brass residency

A special evening series featuring our resident brass quintet. Ticketed event

Sept. 20 – The Sound of Musicals

Nov. 1 – Going West!

March 28 – Chicago



Bringing our neighbors together to experience God’s love through inspiring music.

Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Opening Hymn

ELW #583 "*Take My Life, That I May Be*"

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
Music © 1999 Augsburg Fortress.

Gospel Acclamation

Setting 3

Hymn of the Day

ELW #515 "*Break Now the Bread of Life*"

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

Offertory Hymn

W&P #35 "*Create in Me a Clean Heart*"

Text and music: Mary Rice Hopkins
Text and music © 1989 Big Steps 4 U, admin. Music Services/Maranatha! Music, admin. The Copyright Company

Communion Hymn

ELW #485 "*I Am the Bread of Life*"

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
Music: I AM THE BREAD, Suzanne Toolan, RSM
Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.
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Closing Hymn

ELW #638 "*Blessed Assurance*"

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 4
2. The Liturgy is printed from [The Evangelical Lutheran Worship](#) and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from [Sundays and Seasons](#), Augsburg Fortress, 2019, and used with permission: license number 23952.
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