

concordia
church



Season of Pentecost

June 2024



Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

9:00am Worship (In-person & virtual options)

Join the 9:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** **Concordia Church Chicago**

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

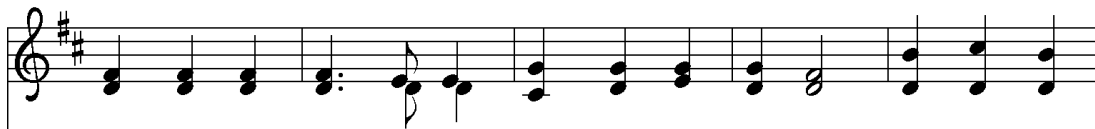
Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org

Prelude

Welcome

Opening Hymn

ELW #733 "Great is Thy Faithfulness"



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



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Opening Hymn con't

ELW #733 "Great is Thy Faithfulness"

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

The image shows a three-system musical score for the refrain of the hymn "Great is Thy Faithfulness". Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me." The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

[printed in the back of the bulletin]

First Reading

[printed in the back of the bulletin]

L: Word of God. Word of Life.

C: Thanks be to God.

Anthem

Second Reading

[printed in the back of the bulletin]

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Acclamation

"Alleluia"



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark.

C: Glory to you, O Lord.

Gospel Reading

[printed in the back of the bulletin]

P: The Gospel of the Lord.


C: Praise to you, O Christ.

Gospel Acclamation (Repeat acclamation)

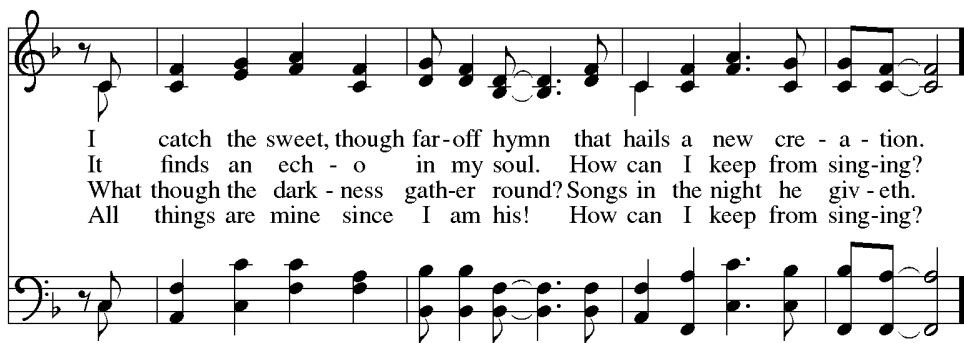
Sermon

Rev. Nicholas Zook



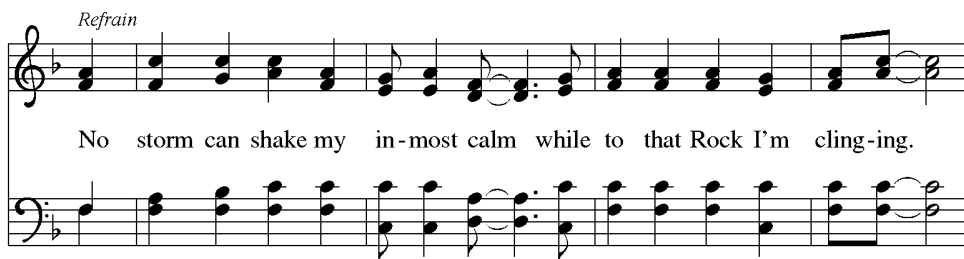


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Apostle's Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayer Petitions

A: In peace, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace of the whole world, and for the well-being of the church of
God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

A: For this holy house, and for all who offer here their worship and praise, let us
pray to the Lord.

C: Lord, have mercy.

A: For the health of the creation, for abundant harvests that all may share, and for peaceful times, let us pray to the Lord.

C: Lord, have mercy.

A: For those who are sick and suffering, especially these we lift up for healing and name before you (*insert names*) and for those we name either silently or aloud (*pause for names*).....let us pray to the Lord.

C: Lord, have mercy.

A: Help, save, comfort, and defend us, gracious Lord. [*Moment of silence*]

P: O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

C: Amen.

The Peace

You are invited to share the sign of peace with others.

P: The peace of the Lord be with you always.

C: And also with you.

The Offertory

We encourage you to use this time for reflection & gratitude as we prepare for communion.



Thank you for supporting our ministries with our financial gifts. Scan the QR code to the left to easily make a one-time gift or establish a recurring gift.

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"

F C/E C/D Dm Dm/C B♭ Gm
 Cre - ate in me a clean heart, O God, that I might serve
 C⁷_{sus} C⁷ F C/E C/D Dm Dm/C
 you; cre - ate in me a clean heart, O God, that
 Gm F/A C F Am⁷ Dm⁷
 I might be re - newed. So fill me and
 Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷
 heal me, and bring me back to you. Cre -
 F C/E C/D Dm Dm/C Gm F/A C F
 ate in me a clean heart, O God, that I might serve you.

Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

The Liturgy of the Holy Eucharist

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times.....
we praise your name and join their unending hymn.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who




comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: 
Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

C: 
A - men, a - men, a - men.

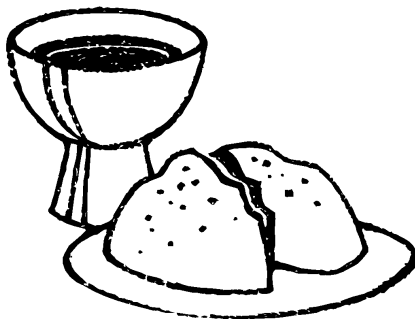
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.



Communion Hymn

ELW #496 "One Bread, One Body"



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | | | | |
|---|------------|-----|--------|------------|--------------|--------|--------|
| 1 | Gen - tile | or | Jew, | ser - vant | or | free, | |
| 2 | Man - y | the | gifts, | man - y | the | works, | |
| 3 | Grain | for | the | fields, | scat - tered | and | grown, |



wom - an	or	man,	no	more.	
one	in	the	Lord	of	all.
gath - ered	to	one	for	all.	

Post Communion Blessing

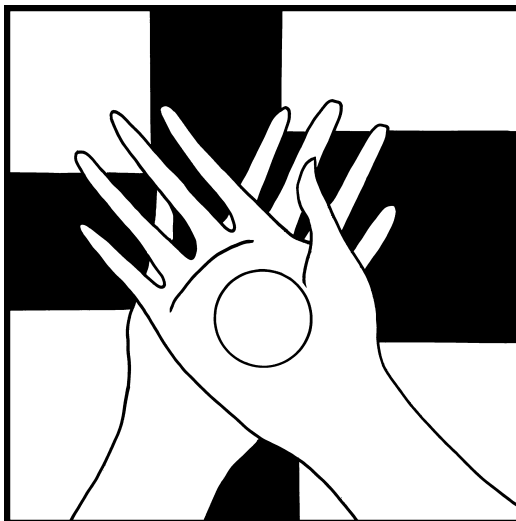
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

C: Amen.



Closing Hymn

ELW #773 "Precious Lord, Take My Hand"



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



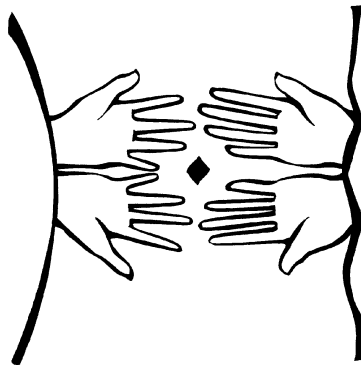
I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.



Announcements

Blessing

P: May the Lord bless you and keep you,
May the Lord make His face shine upon you and be gracious unto you,
May the Lord lift up the light of His countenance upon you and give you
peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Dismissal

P: You are the body of Christ raised up for the world.

Go in peace. Share the good news.

C: Thanks be to God.

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

— *Please return this bulletin at the end of the service* —



June Prayers of the Day & Readings

June 16, 2024—Fourth Sunday after Pentecost

Prayer of the Day

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

Ezekiel 17:22-24

²²Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel

I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

2 Corinthians 5:6-17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.]

¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

Mark 4:26-34

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

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Gospel Reading

Mark 4:26-34

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

June 23, 2024—Fifth Sunday after Pentecost

Prayer of the Day

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

Job 38:1-11

¹The LORD answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone

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First Reading con't

Job 38:1-11

- ⁷when the morning stars sang together
and all the heavenly beings shouted for joy?
⁸“Or who shut in the sea with doors
when it burst out from the womb?—
⁹when I made the clouds its garment,
and thick darkness its swaddling band,
¹⁰and prescribed bounds for it,
and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped?’”

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

2 Corinthians 6:1-13

- ¹The LORD answered Job out of the whirlwind:
²“Who is this that darkens counsel by words without knowledge?
³Gird up your loins like a man,
I will question you, and you shall declare to me.
⁴“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?
⁶On what were its bases sunk,
or who laid its cornerstone
⁷when the morning stars sang together
and all the heavenly beings shouted for joy?
⁸“Or who shut in the sea with doors
when it burst out from the womb?—
⁹when I made the clouds its garment,
and thick darkness its swaddling band,
¹⁰and prescribed bounds for it,
and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped?’”

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

Mark 4:35-41

³⁵When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

June 30, 2024—Sixth Sunday after Pentecost

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

Lamentations 3:22-33

²²The steadfast love of the LORD never ceases,

his mercies never come to an end;

²³they are new every morning;

great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,

“therefore I will hope in him.

²⁵The LORD is good to those who wait for him,

to the soul that seeks him.

²⁶It is good that one should wait quietly

for the salvation of the LORD.

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First Reading

Lamentations 3:22-33

²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.
³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

L: Word of God. Word of Life.

C: Thanks be to God.

Second Reading

2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means.

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Second Reading con't

2 Corinthians 8:7-15

¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Reading

Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

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Gospel Reading con't

Mark 5:21-43

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Announcements

Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave
Chicago, IL 60618



Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Opening Hymn

ELW #733 "Great is Thy Faithfulness"

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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Gospel Acclamation

Setting 3

Hymn of the Day

ELW #763 "My Life Flows on in Endless Song"

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"

Communion Hymn

ELW #496 "One Bread, One Body"

Text: John Foley, sr, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sr

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Closing Hymn

ELW #773 "Precious Lord, Take My Hand"

*Precious Lord, Take My Hand, Text: Thomas A. Dorsey, Music: George N. Allen, adapt. Thomas A. Dorsey
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