

concordia
church



Third Sunday after Pentecost

June 9, 2024



Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

10:00am Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** Concordia Church Chicago

The Annual Congregational Meeting will take place immediately following the worship service in the sanctuary. Sign in sheet for the meeting will be available as you come to worship this morning.

Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

Restrooms are located in the fellowship hall; exit the sanctuary through the back and follow the stairwell downstairs.

Masks and hand sanitizer are located in the back of the sanctuary should you need either.

Questions? Contact Desirae, Parish Admin, at dcontreras@concordiafaith.org



A Concordia family of ministries serving people and communities
concordiaministries.org | concordiafaith.org

Welcome

Opening Hymn

ELW #503 *"A Mighty Fortress is Our God"*

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

Opening Hymn con't

ELW #503 "A Mighty Fortress is Our God"

has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

W&P #170 "I Will Call Upon the Lord"

Optional descant

The musical score is written in a single system with two staves per line. The top staff is a treble clef, and the bottom staff is a bass clef. The music is in 4/4 time. The lyrics are: "I will call up-on the Lord who is wor- thy to be praised. So shall I be saved from my en- e- mies. I will call up- on the Lord. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal- va- tion be ex- alt- ed. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal- va- tion be ex- alt- ed." The score includes an "Optional descant" at the beginning, indicated by a dashed line above the first measure of the top staff. The lyrics are placed below the corresponding notes in the top staff.

I will call up-on the Lord

I will call up-on the Lord who is wor- thy to be

who is wor- thy to be praised. So shall I be

praised. So shall I be saved from my en- e- mies.

saved from my en- e- mies.

I will call up- on the Lord. The

Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-

va- tion be ex- alt- ed. The Lord liv-eth, and bless-ed be the Rock,

and let the God of my sal- va- tion be ex- alt- ed.

First Reading

Genesis 3:8-15

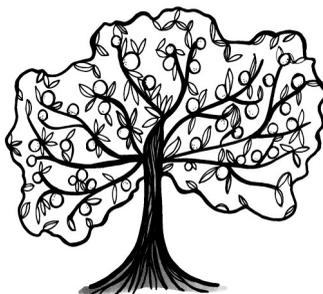
⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."
¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

L: Word of God. Word of Life.

C: Thanks be to God.



Psalm 130

chanted by choir

¹Out of the depths

I cry to you, O LORD;

²O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴Yet with you is forgiveness,

in order that you may be feared. R

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plentiful redemption.

⁸For the LORD shall redeem Israel

from all their sins. R

Second Reading

2 Corinthians 4:5-12

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark.

C: Glory to you, O Lord.

The Gospel

Mark 3:20-35

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

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The Gospel con't

Mark 3:20-35

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers!" ³⁵Whoever does the will of God is my brother and sister and mother."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Gospel Acclamation (repeat Acclamation)

Sermon

Rev. Nicholas Zook

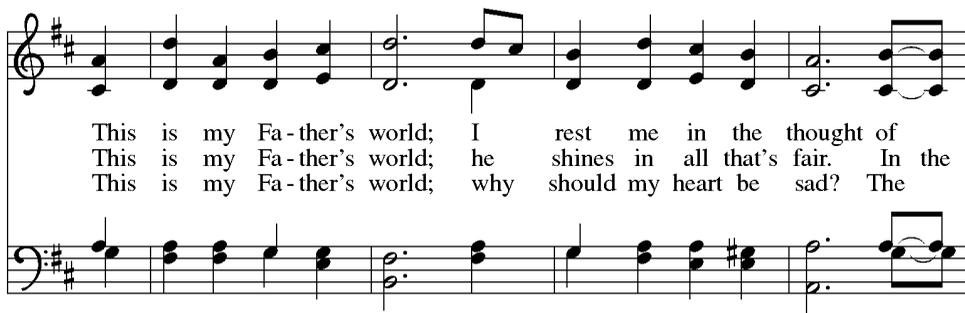




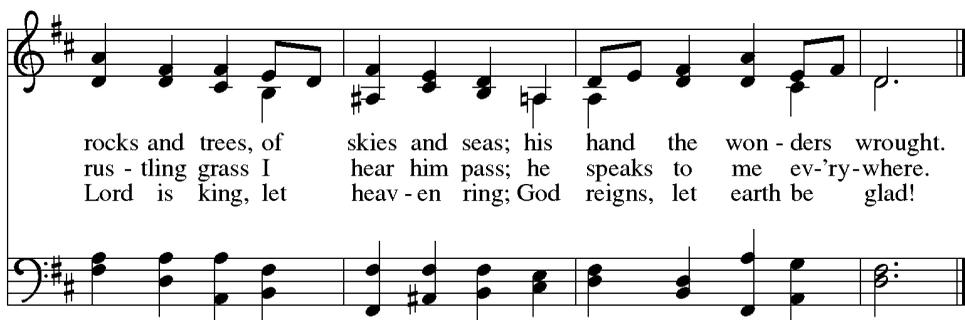
1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

Apostle's Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

A: We are united to Christ in his death and resurrection through our baptism. As members of his risen body, we offer our prayers for the church, the world, and all people in need.

A brief silence.

A: Let us pray to the Lord.

C: Hear us, risen Lord.

A: Holy God, you call your Church to be united as one body in Christ. Raise up leaders in your church who unite all who believe in Christ to preach your Gospel throughout the world. Lord, in your mercy,

C: Hear our prayer.

A: Holy God, we pray for the resurrection of our world when Christ will rule and the establishment of your kingdom will bring an end to war, violence, injustice and death. We pray for those who suffer devastation, homelessness, injury and hunger in Israel and Gaza, Ukraine, Russia, and Papua New Guinea. Lord, in your mercy,

C: Hear our prayer.

A: Holy God, as Christ's presence in our community, you call us to love and serve our neighbors. Bless the ministries of Concordia Church and Concordia Place with the spirit of our risen Lord that we be witnesses in lives of all we serve, we especially ask this for the newly arriving families in our city. Lord, in your mercy,

C: Hear our prayer.

A: Holy God, you wipe away the tears of all who cry to you in distress. Bring healing to all who suffer in mind, body, or spirit, and comfort those who struggle and seek your presence, especially Lupe, Sandy, Lucas, Pastor Teffu, Raymond, Pastor Alan, Pastor Dan, Kathy, Marthe, and those whose names we speak silently or aloud [*pause for names*] ...Lord, in your mercy,

C: Hear our prayer.

A: Holy God, you have swallowed up death forever through the resurrection of your Son. Speak to those who mourn with the promise of new life in Christ with those they love. Lord, in your mercy,

C: Hear our prayer.

P: Receive our prayers and hopes, and fill us with the risen life of Jesus Christ, your Son.

C: Amen.

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

You are invited to share the sign of peace with others.

Offertory Anthem

"Jesus Christ the Apple Tree"

*We encourage you to use this time for reflection & gratitude
as we prepare for communion.*

The Offering



*Thank you for supporting our ministries with our financial gifts.
Scan the QR code to the left to easily make a one-time gift or
establish a recurring gift.*



Offertory Hymn

W&P #150 "We Bring the Sacrifice of Praise"

D Em⁷ D²/F# G

We bring the sac - ri - fice of praise in - to the house of the

F#m⁷ G/A D Em⁷ D²/F# Bm⁷

Lord; we bring the sac - ri - fice of praise in - to the

Em⁷ GM⁷/A A Dsus D D/F# G

house of the Lord. And we of - fer up to

F#m⁷ Bm⁷ Em⁷ G/A A⁷ D Dsus/E D/F# D⁷

you the sac - ri - fic - es of thanks - giv - ing; and we

G F#m⁷ Bm⁷ Em⁷ G/A A⁷ D

of - fer up to you the sac - ri - fic - es of joy.

Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

The Liturgy of the Holy Eucharist

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should and at all times.....
we praise your name and join their unending hymn.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C:  Christ has died. Christ is ris - en. Christ will come a - gain.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: We praise you, O God,
blessed and holy Trinity,
now and forever.

C:  A - men, a - men, a - men.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.



Communion Hymn

ELW #493 "Taste and See"

Refrain - All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All

1 I will bless the Lord at all times. Praise shall

al-ways be on my lips; my soul shall glo-ry in the

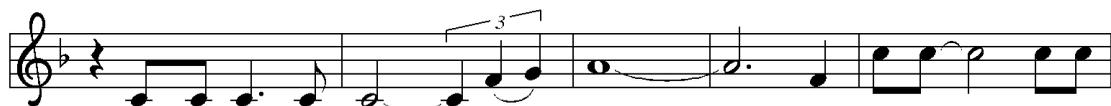
Lord; for God has been so good to me.

Refrain

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Communion Hymn con't

ELW 3493 "Taste and See"



2 Glo-ri - fy the Lord with me. To - geth-er let us



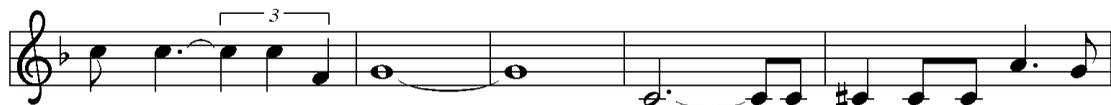
all praise God's name. I called the Lord, who an - swered



me; from all my trou-les I was set free.



3 Wor-ship the Lord, all you peo-ple. You'll want for



noth-ing if you ask. Taste and see that the Lord is



good; in God we need put all our trust.

Post Communion Blessing

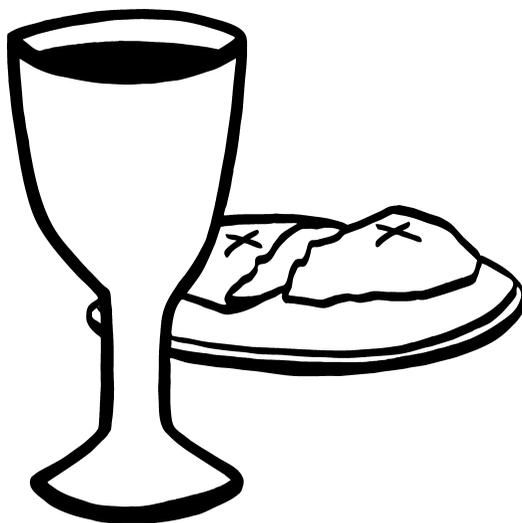
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.



Closing Hymn

ELW #652 "Built on a Rock"

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Announcements—Stewardship Sunday Recognition

Blessing

P: May God who has brought us from death to life
fill you with great joy.

Almighty God, Father, ☩ Son, and Holy Spirit,
bless you now and forever.

C: Amen.

Dismissal

P: You are the body of Christ raised up for the world.

Go in peace. Share the good news.

C: Thanks be to God.

A: Go in peace. Serve the risen Lord.

C: Thanks be to God.

Postlude

“Fugue in B flat dur” by J.S. Bach

Today’s celebrants:

Pastor: Rev. Nicholas Zook

Deacons: Christina Formeller

Lectors: Mary-Ann Lupa & Grace Araya

Acolyte: Eli Morris

Greeter: Phil Calderone

Song Leaders: Marisa Buchheit, Benjamin Burney, Avery Sujkowski

Choir members: Richard Gaul, Dan Lantvit, Mary-Ann Lupa, Betsy Ries, Wilma Stevens, Linda Storbeck

Organist & Choir Director: Paul Dykstra

Announcements

The Annual Congregational Meeting will take place immediately following the worship service in the sanctuary. Sign in sheet for the meeting will be available as you come to worship this morning.

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Important Dates to note:

- June 16th: Worship time changes to 9:00am

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Stewardship 2024

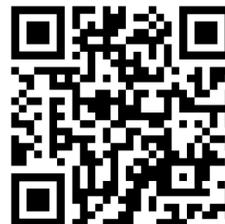
Our stewardship campaign for this year has begun! Each week, hear small talks about various ministries of the church and how you can support this work with your time and/or financial gifts. Stewardship materials were emailed to everyone; please return your commitment form to the offering plate on Sunday mornings, via mail to the church, email to Desirae (dcontreras@concordiafaith.org) or you can fill out an electronic version of the form at concordiafaith.org/stewardship. We ask that all commitment forms be returned by Sunday, June 9th, which is Stewardship Sunday.

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave
Chicago, IL 60618



Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Opening Hymn

ELW #503 "*A Mighty Fortress is Our God*"

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Hymn of Praise

W&P #170 "*I Will Call Upon the Lord*"

Text: Michael O'Shields

Music: O'SHIELDS, Michael O'Shields

Gospel Acclamation

Setting 3

Hymn of the Day

ELW #824 "*This is my Father's World*"

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Offertory Hymn

W&P #150 "*We Bring the Sacrifice of Praise*"

Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

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Communion Hymn

ELW #493 "*Taste and See*"

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Closing Hymn

ELW #652 "*Built on a Rock*"

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.

Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 4
2. The Liturgy is printed from [The Evangelical Lutheran Worship](#) and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from [Sundays and Seasons](#), Augsburg Fortress, 2019, and used with permission: license number 23952.
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