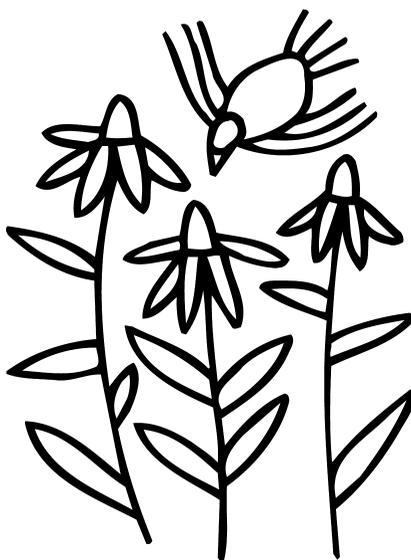




LOVE GOD

LOVE YOUR NEIGHBOR



Season of Pentecost

June 2023



www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

9:30am Worship (In-person & virtual options)

Join the 9:30am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube** **Concordia Church Chicago**

Welcome, and thank you for worshipping with us this morning.

Visit concordiafaith.org to keep abreast of worship materials and upcoming events. Check out our 125th anniversary page for historical photos, archival information, and more!

Holy Communion happens at every service and is open to all baptized.

The restroom is located downstairs.

Questions? Contact Desirae, Parish Admin, at
dcontreras@concordiafaith.org

Prelude

Welcome

Opening Hymn

ELW #836 "Joyful, Joyful We Adore Thee"

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

P: The grace of our Lord Jesus, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

[printed in the back of the bulletin]

Old Testament Reading

[printed in the back of the bulletin]

L: Word of God. Word of Life.

C: Thanks be to God.

Anthem

Epistle Reading

[printed in the back of the bulletin]

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel Acclamation

“Alleluia”



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. Matthew.

C: Glory to you, O Lord.

Gospel Reading

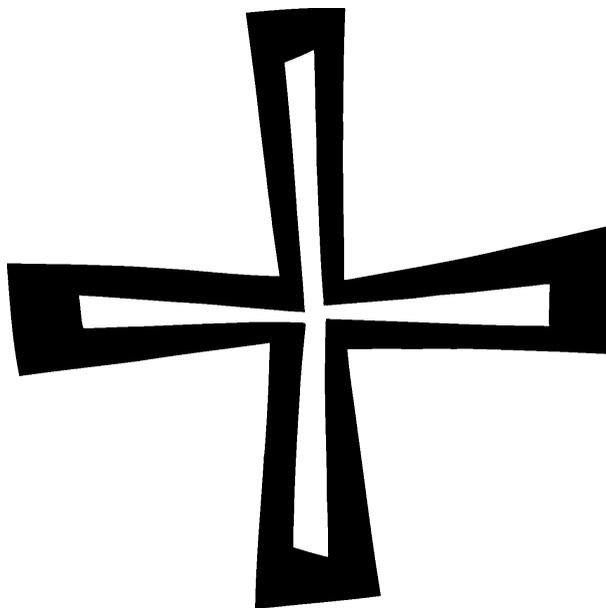
P: The Gospel of the Lord.

C: Praise to you, O Christ.

Gospel Acclamation (Repeat)

Sermon

Rev. Peg Otte



Hymn of the Day

W&P #70 "I Will Call Upon the Lord"

Optional descant

The musical score is written in a two-staff system (treble and bass clefs) with a common time signature. It consists of 11 lines of music. The lyrics are: "I will call up-on the Lord who is wor-thy to be praised. So shall I be saved from my en-e-mies. I will call up-on the Lord. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-va-tion be ex-alt-ed." The score includes an "Optional descant" at the beginning and ends with a double bar line.

I will call up-on the Lord

I will call up-on the Lord who is wor-thy to be

who is wor-thy to be praised. So shall I be

praised. So shall I be saved from my en-e-mies.

saved from my en-e-mies.

I will call up-on the Lord. The

Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-

va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock,

and let the God of my sal-va-tion be ex-alt-ed.

Apostle's Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayer Petitions

A: In peace, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace of the whole world, and for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

A: For this holy house, and for all who offer here their worship and praise, let us
pray to the Lord.

C: Lord, have mercy.

continued on next page...

A: For the health of the creation, for abundant harvests that all may share, and for peaceful times, let us pray to the Lord.

C: Lord, have mercy.

A: For those who are sick and suffering, especially these we lift up for healing and name before you (*insert names*) and for those we name either silently or aloud (*pause for names*).....let us pray to the Lord.

C: Lord, have mercy.

A: Help, save, comfort, and defend us, gracious Lord. [*Moment of silence*]

P: O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

C: Amen.

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

You are invited to share the sign of peace with others.

The Offering

See page 26 for ways to support our ministries

Offertory Hymn

W&P #35 "Create in Me a Clean Heart"



Cre - ate in me a clean heart, O God, that I might serve

you; cre - ate in me a clean heart, O God, that

I might be re - newed. So fill me and

heal me, and bring me back to you. Cre -

ate in me a clean heart, O God, that I might serve you.

Offertory Prayer

A: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C: Amen.

Liturgy of the Eucharistic Meal

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should and at all times.....
we praise your name and join their unending hymn.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

- P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.
- P: Praise to you for creating the heavens and the earth.
For saving the earth from the waters of the flood,
for bringing the Israelites safely through the sea.
for leading your people through the wilderness
to the land of milk and honey.
for the words and deeds of Jesus, your anointed one.
for the resurrection of Christ to eternal life,
for the promise of your kingdom to all who call upon your name.
- P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
- P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
- P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
- C: Christ has died.
Christ is risen.
Christ will come again.**

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
who worship you day and night within your temple,
and the one who is seated on the throne,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion

ELW #493 "Taste and See"

Refrain - All



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with . . me.
 3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;
 I called the Lord, . . who an - swered me;
 Taste and see . . . that the Lord is good;

Refrain



for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

Post Communion Blessing

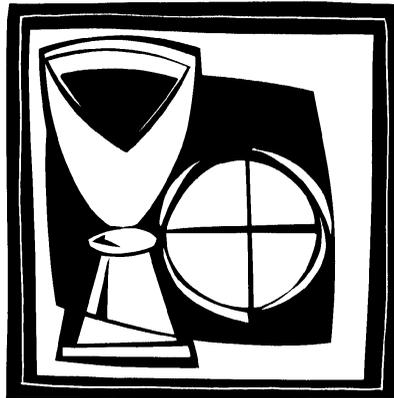
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

C: Amen.



Closing Hymn

W&P #90 "Lord I Lift Your Name on High"

G C D C G C

Lord, I lift your name on high, Lord, I love to sing your

D C G C D C

prais - es. I'm so glad you're in my life,

G C Dsus D G C

I'm so glad you came to save us. You came from heav - en to earth

D C G C

to show the way, from the earth to the cross,

D C G C

my debt to pay; from the cross to the grave,

D Em⁷ Am⁷ Dsus D G C/G G

from the grave to the sky; Lord, I lift your name on high.

Announcements

Blessing

P: May the Lord bless you and keep you,
May the Lord make His face shine upon you and be gracious unto you,
May the Lord lift up the light of His countenance upon you and give you
peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Dismissal

P: You are the body of Christ raised up for the world.

Go in peace. Share the good news.

C: Thanks be to God.

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Please return this bulletin at the end of the service —

We welcome our children and their families to use our Family Space in the back of the church. The area in the back of the sanctuary is specially designed for children and families. In this space, you will find crafts, activities, and coloring pages, and books for children to enjoy during worship. Feel free to worship in this space during the service. Alternatively, there are clipboards with printed activities in Family Space that can be taken to the pews as another option.

June Prayers of the Day & Readings

June 11, 2023—2nd Sunday after Pentecost

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Old Testament Reading

Hosea 5:15-6:6

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L: Word of God. Word of Life.

C: Thanks be to God.

Epistle Reading

Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel

Matthew 9:9-13, 18-26

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

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Gospel reading continued...

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

June 18, 2023—3rd Sunday after Pentecost

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Old Testament Reading

Exodus 19:2-8a

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself.

....continued on next page

Old Testament reading continued...

⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

L: Word of God. Word of Life.

C: Thanks be to God.

Epistle Reading

Romans 5:1-8

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

L: Word of God. Word of Life.

C: Thanks be to God.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

...continued on next page

Gospel reading continued...

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

P: The Gospel of the Lord.

C: Praise to you, O Christ.

June 25, 2023—4th Sunday after Pentecost

Prayer of the Day

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C: Amen.

Old Testament Reading

Jeremiah 20:7-13

⁷O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.

...continued on next page

Old Testament reading continued...

- ⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
- ⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
- ¹⁰For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
- ¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
- ¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
- ¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

L: Word of God. Word of Life.

C: Thanks be to God.

Epistle Reading

Romans 6:1b-11

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Word of God. Word of Life.

C: Thanks be to God.

Gospel

Matthew 10:24-39

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

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Gospel reading continued...

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

L: Word of God. Word of Life.

C: Thanks be to God.



Announcements

Summer at Concordia Church

This summer, Pastor Zook will be on sabbatical from June 5th through September 9th. While he is away on rest, Rev. Peg Otte will lead worship each Sunday morning. Jennifer Phillips will be on call for any pastoral care needs and can be reached at either jphillips@concordiafaith.org or 773-463-1600 ex. 402. Should you have administrative needs or questions, reach out to Desirae at dcontreras@concordiafaith.org or call the office at 773-281-1225.

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Support Concordia Church's **partnership with the Common Pantry** through your donations of food or toiletry items or a monetary gift to this worthy cause. All donations will help sustain a "Take What you Need" food pantry in the lobby of Swedish Covenant Hospital for patients upon their discharge. Bring item donations to the church at any time. Text 'Concordia' to 73256 and choose the 'Social Impact' fund to give electronically.

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave
Chicago, IL 60618



Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Opening Hymn

ELW #836 "Joyful, Joyful, We Adore Thee"

Text: Henry van Dyke, 1852–1922
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Gospel Acclamation

Setting 3

Hymn of the Day

W&P #70 "I Will Call Upon the Lord"

Text: Michael O'Shields
Music: O'SHIELDS, Michael O'Shields

Sanctus

Setting 3

Communion Hymn

ELW #493 "Taste and See"

Text: James E. Moore Jr., b. 1951, based on Ps. 34
Music: TASTE AND SEE, James E. Moore Jr.
Text and music © 1983 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

Closing Hymn

W&P #90 "Lord I Lift Your Name on High"

Text: Rick Founds, b. 1954
Music: Rick Founds
Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

Notes on the Liturgy:

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2. The offertory prayer, introduction to the prayers and conclusion are taken from Sundays and Seasons, Augsburg Fortress, 2019, and used with permission: license number 23952.
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Church Staff Contact Information



Rev. Nicholas Zook, Pastor
nzook@concordiafaith.org
773-281-1225



Rev. Peg Otte
Summer Supply Pastor



Jennifer Phillips, Director of Mission Development
jphillips@concordiafaith.org
773-463-1600 ex. 402



Desirae Contreras, Parish Administrator
dcontreras@concordiafaith.org
773-281-1225



Marisa Buchheit, Music Director
mbuchheit@concordiafaith.org



Paul Dykstra, Organist & Choir Director
pdykstra@concordiafaith.org



Matt Flanagan, Audio/Visual Engineer
mflanagan@concordiafaith.org



David Nakazono, Audio/Visual Engineer
nakazonomusic@gmail.com