

**concordia  
church**

**2022 Fall Liturgy**



Love God. Love Your Neighbor.

[www.concordiafaith.org](http://www.concordiafaith.org)

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday mornings:

8:30am Spoken Worship (In-person)

10:00am Festive Worship (In-person & virtual options)

Join the 10:00am livestream on Sunday mornings or view recordings of our past services on our YouTube channel.



Welcome, and thank you for worshipping with us this morning.

Holy Communion happens at every service and is open to all baptized.

The restroom is located in the gym; exit the sanctuary through the left door behind the altar and follow the hallway down the stairs.

**Concordia Church continues to follow Chicago Department of Health and CDC guidelines to ensure appropriate protocols are in place for the health and safety of our worshippers, leaders, and staff. Please visit [www.concordiafaith.org](http://www.concordiafaith.org) for the latest updates.**

Questions? Contact Desirae, Parish Admin, at [ddiehl@concordiafaith.org](mailto:ddiehl@concordiafaith.org)

## Fall Worship Schedule

Sundays 8:30am (Spoken worship) & 10:00am (Festive Worship)

- 9/11 14<sup>th</sup> Pentecost: Prayer Litany for the 9/11 Commemoration
- 9/18 Homecoming & Holy Cross (*Bring your Cross from home*)  
Sunday School Lesson
- 9/25 St. Michael & All Angels (*Wear White to commemorate the Angels of Heaven*)
- 10/2 St. Francis & Pet Blessing (*Bring your pet to church*)  
Sunday School Lesson
- 10/9 18<sup>th</sup> Pentecost: Healing of the Lepers
- 10/16 St. Luke & Healing Service (*Anointing for Healing in our worship this Sunday*)  
Sunday School Lesson
- 10/23 20<sup>th</sup> Pentecost: The Pharisee and Tax Collector Parable about Prayer
- 10/30 Reformation Sunday (*Wear Red for Reformation*)
- 11/6 All Saints Sunday (*Remembrance of the Honored Dead*)  
Sunday School Lesson
- 11/13 Community Thanksgiving Service
- 11/20 Christ the King Sunday (*Wear something Gold to church*)  
Sunday School Lesson

**This worship bulletin includes all texts for the Fall season, Sept. 11-Nov. 20, 2022. The worship service begins on page 4. The Prayers of the Day and Readings for each Sunday can be found in the index in the back, beginning on page 16.**

Prelude

Opening Hymn

[Will be announced]

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Children's Sermon

(Every 1st & 3rd Sunday of the month)

Hymn of Praise

*"Feast of Victory"*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### Prayer of the Day

P; Let us pray . . . .

C: Amen.

### First Reading

[printed in back of bulletin]

### Psalm

*Chanted by Choir*

Second Reading

[printed in back of bulletin]

Gospel Acclamation

*“Alleluia”*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written in a key signature of one flat (B-flat) and a common time signature (C). It consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line features a melody that is repeated three times, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' written below the notes. The piano accompaniment provides harmonic support with chords and moving lines. The first system ends with a double bar line, and the second system also ends with a double bar line.

P: The Holy Gospel according to ....

C: Glory to you, O Lord.

Gospel

[printed in back of bulletin]

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Gospel Acclamation (Repeat)

**Sermon**

Rev. Nicholas Zook

**Hymn of the Day**

[Will be announced]

**Apostle's Creed**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**The Prayers**

**A: God our Father blesses us daily with gifts that renew our lives. Trusting in God's goodness, we remember and pray for the world, the Church, and all those in need. Let us pray to the Lord.**

**C: Lord, hear our prayer.**

A: Holy God, we pray for our world. Bring an end to all war, violence, injustice and suffering, that we may all know the peace and joy of Christ's rule your coming kingdom will bring. Let us pray to the Lord,

**C: Lord, hear our prayer.**

A: Holy God, we pray for your Church everywhere throughout the world. You gather people from every nation and place them into communities of faith. Make every faith community a place where your people live out their calling to witness to your saving grace through Christ our Lord. Let us pray to the Lord,

**C: Lord, hear our prayer.**

A: Holy God, we pray for Concordia's ministries. As Christ's presence in our community, you call us to love and serve our neighbors. Bless the ministries of Concordia Church and Concordia Place and bless the members, staff and leaders who work in our ministries to share your love with all we serve. Let us pray to the Lord,

**C: Lord, hear our prayer.**

A: Holy God, we pray for all who suffer. Your grace and healing presence is never far from any who call upon you. Bring healing to all who suffer in mind, body, or spirit, and ...and comfort those who seek your presence, especially those we name before you now and silently in our hearts (*read names and pause for moment of silence*); Let us pray to the Lord...

**C: Lord, hear our prayer.**

A: Holy God, we give you thanks. You have blessed us abundantly with gifts to serve you and one another. Open our eyes to see your blessings in our lives, and open our hearts to share them, that all may be blessed with your redeeming presence in their lives. Let us pray to the Lord,

**C: Lord, hear our prayer.**

P: Receive our prayers, bless our hopes, and fill us with your grace, peace, and love.

**C: Amen.**

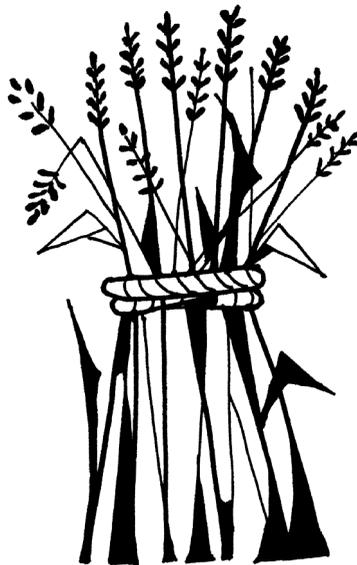
## Offertory Anthem

*We encourage you to use this time for reflection & gratitude  
as we prepare for communion.*

### The Offering

A: We offer with joy and thanksgiving what God has first given us. May our offerings be a blessing for others.

C: Amen.



Offertory Hymn

W&P 121 "Seed, Scattered and Sown"

*Refrain*  
 C G Am F G C C<sup>7</sup>

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm<sup>7</sup> Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C<sup>7</sup> F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm<sup>7</sup> C/E Dm<sup>7</sup> G C (.) G

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a  
 2 The seed which falls on rock will  
 3 As wheat up on the hills was

Dm G C E

shar-ing in our Lord? Is not the  
 with-er and will die. The seed with-  
 gath-ered and was grown, so may the

Am F G G<sup>7</sup>

cup we bless the blood of Christ out-poured?  
 in good ground will flow-er and have life.  
 church of God be gath-ered in-to one.

*Refrain*

## Offertory Prayer

A: Bless the Lord God for all his goodness.

C: **Blessed be God forever. Your blessings fill our lives. In thanksgiving, we offer these gifts and ourselves to your service, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

P: Bless the Lord God for this gift of bread. It will become for us the bread of life.

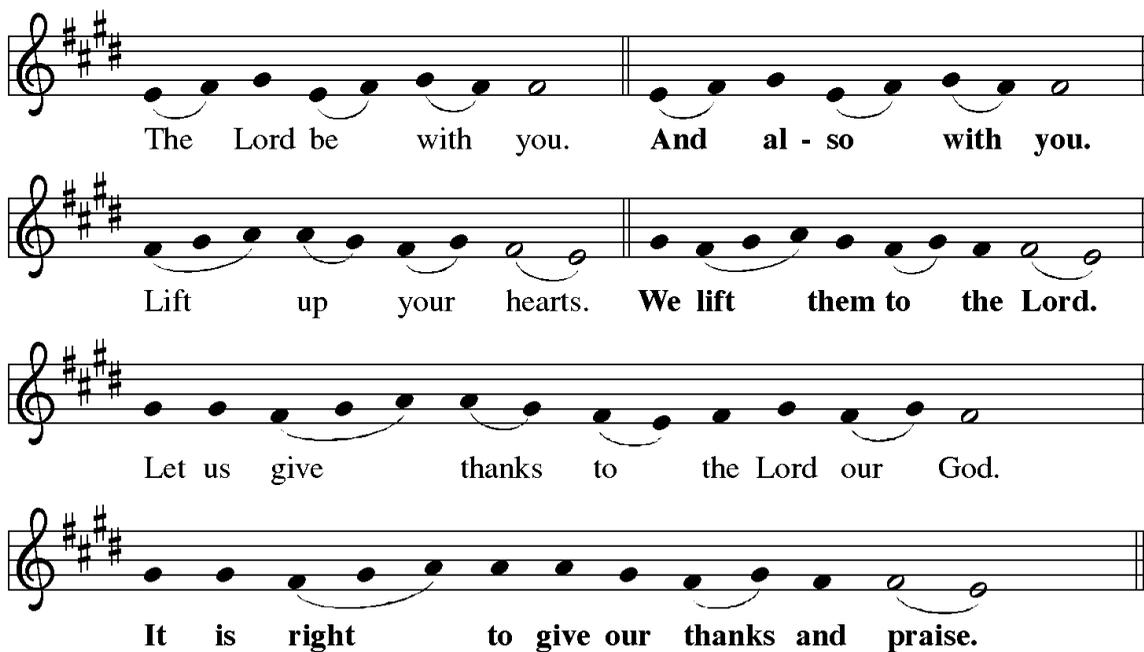
C: **Blessed be God forever.**

P: Bless the Lord God for this cup of wine. It will become for us the cup of salvation.

C: **Blessed be God forever.**

## Liturgy of the Eucharistic Meal

### The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

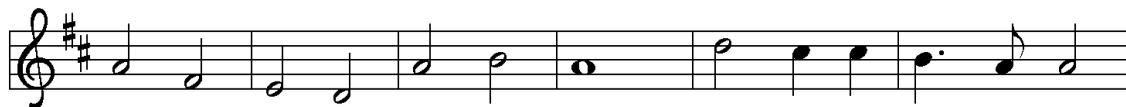
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

P: It is indeed right, our duty and our joy, that we should and at all times.....  
we praise your name and join their unending hymn.

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

P: Blessed are you, O Lord our God.  
Your abundant grace fills our lives with blessings.  
All of heaven and earth sing of your glory.  
In great love you sent to us Jesus, your Son,  
Who reached out to heal the sick and suffering,  
Who preached good news to the poor,  
And who, on the cross, opened his arms to all.

P: By our baptism, you have united us into one body in Christ.  
You have set us free from bondage to sin and  
redeemed our lives from the grave  
so that as Christ was raised from the dead  
we too might walk in newness of life.

On the night in which he gave himself up for us  
he took bread, gave thanks to you, broke the bread, and said:  
“Take, eat; this is my body which is given for you.

Do this in remembrance of me.”

When the supper was over he took the cup,  
gave thanks to you, and said:

“Drink from this, all of you;  
this is my blood of the new covenant,  
poured out for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.”

We give you thanks and praise for  
your mighty acts in Jesus Christ,  
as we proclaim the mystery of faith.

**C: Christ has died.**

**Christ has risen.**

**Christ will come again.**

P: Send your Holy Spirit on us, gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of your Son.  
By your Spirit make us one with Christ,  
one with each other,  
And one in witness to all the world,  
until Christ comes in final victory  
and gathers us all into your everlasting kingdom.  
May your saving acts be proclaimed  
and your name forever be praised, Almighty Father.  
We ask this through your Son, Jesus Christ,  
with your Holy Spirit in your holy church throughout the world.

**C: Amen. Your Kingdom come.**

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **Communion Invitation**

*We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.*

*Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.*

### **Communion**

#### **Post Communion Blessing**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.

## **Post Communion Prayer**

A: Holy and gracious God, you have blessed us at this holy meal and united us in the fellowship of our savior, Jesus Christ. Your generous blessings renew us to go forth to serve as your faithful people until your kingdom comes and your rule is established throughout the whole world.

**C: Amen. Come Lord Jesus, Come.**

## **Sending Hymn**

[Will be announced]

## **Benediction**

P: The Lord bless you and keep you

The Lord make his face shine upon you and be gracious unto you.

The Lord lift up his countenance upon you and give you peace.

In the name of the Father, and the Son (+), and of the Holy Spirit.

**C: Amen.**

## **Dismissal**

A: Go in peace. Serve the Lord.

**C: Thanks be to God.**

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~ Please return this bulletin at the end of the service ~



## Fall Prayers of the Day & Readings

*September 11, 2022—14th Sunday after Pentecost*

### Prayer of the Day:

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

**Amen.**

### First Reading

**Exodus 32:7-14**

<sup>7</sup>The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” <sup>9</sup>The LORD said to Moses, “I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

<sup>11</sup>But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Second Reading

1 Timothy 1:12-17

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

L: Word of God. Word of Life.

C: Thanks be to God.

## Gospel

Luke 15:1-10

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.]

<sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

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*September 18, 2022—Holy Cross Sunday*

**Prayer of the Day**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C: Amen.**

**First Reading**

**Numbers 21:4b-9**

[From Mount Horeb the Israelites set out,] but the people became impatient on the way. Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

L: Word of God. Word of Life.

**C: Thanks be to God.**

**Second Reading**

**1 Corinthians 1:18-24**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Gospel

John 3:13-17

[Jesus said:] No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

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### *September 25, 2022—Festival of St. Michael and All Angels*

#### Prayer of the Day

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals. Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

#### First Reading

**Daniel 10:10-14; 12:1-3**

A hand touched me and roused me to my hands and knees. <sup>11</sup>He said to me, “Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.” So while he was speaking this word to me, I stood up trembling. <sup>12</sup>He said to me, “Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. <sup>13</sup>But the prince of the kingdom of Persia opposed me twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia, <sup>14</sup>and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days. <sup>12:1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book.

*...continued on next page*

<sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

L: Word of God. Word of Life

**C: Thanks be to God.**

## **Second Reading**

**Revelation 12:7-12**

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, <sup>8</sup>but they were defeated, and there was no longer any place for them in heaven. <sup>9</sup>The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. <sup>10</sup>Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. <sup>11</sup>But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. <sup>12</sup>Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

L: Word of God. Word of Life

**C: Thanks be to God.**

## **Gospel**

**Luke 10:17-20**

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>8</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*October 2, 2022—St. Francis of Assisi*

**Prayer of the Day**

P: Almighty God, we praise you for your servant Francis, whom you sent to call the Church to its tasks and renew its life. Raise up in our own day teachers and prophets inspired by your Spirit, whose voices will give strength to your Church and proclaim the reality of your kingdom; through your Son, Jesus Christ Our Lord. **Amen.**

**First Reading**

**Micah 6:6-8**

With what shall I come before the LORD and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousand rivers of olive oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul? He has shown you, O mortal, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

L: Word of God. Word of Life.

**C: Thanks be to God.**

**Second Reading**

**Galatians 6:14-18**

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is the new creation. Peace and mercy to all who follow this rule—to the Israel of God. From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Gospel

**Matthew 11:25-30**

At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do. "All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

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*October 9, 2022—18th Sunday after Pentecost*

## Prayer of the Day

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. **Amen.**

## First Reading

**2 Kings 5:1-3, 7-15c**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house.

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<sup>10</sup>Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” <sup>11</sup>But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L: Word of God. Word of Life.

**C: Thanks be to God.**

## **Second Reading**

## **2 Timothy 2:8-15**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself. <sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L: Word of God. Word of Life

**C: Thanks be to God.**

## Gospel

**Luke 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

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*October 16, 2022—Festival of St. Luke and Service of Healing*

## Prayer of the Day

Almighty God, you inspired your servant Luke the physician to reveal in his Gospel the love and healing power of your Son. Give your Church the same love and power to heal, to the glory of your name; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

**Isaiah 43:8-13**

Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears! <sup>9</sup>Let all the nations gather together, and let the peoples assemble. Who among them declared this, and foretold to us the former things? Let them bring their witnesses to justify them, and let them hear and say, "It is true."<sup>10</sup>You are my witnesses, says the LORD, and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. <sup>11</sup>I, I am the LORD, and besides me there is no savior.<sup>12</sup>I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses, says the LORD.<sup>13</sup>I am God, and also henceforth I am He; there is no one who can deliver from my hand; I work and who can hinder it?

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Second Reading

## 2 Timothy 4:5-11

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. <sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. <sup>9</sup>Do your best to come to me soon, <sup>10</sup>for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Gospel

## Luke 1:1-4; 24:44-53

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, <sup>2</sup>just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, <sup>3</sup>I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, <sup>4</sup>so that you may know the truth concerning the things about which you have been instructed.

<sup>24:44</sup>[Before he ascended, Jesus said to the disciples and their companions:]

“These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” <sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

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*October 23, 2022—20th Sunday after Pentecost*

**Prayer of the Day**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through your Son, Jesus Christ our Lord. **Amen**

**First Reading**

**Jeremiah 14:7-10, 19-22**

Although our iniquities testify against us, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you.<sup>8</sup> O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night?<sup>9</sup> Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!<sup>10</sup> Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.<sup>19</sup> Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead.<sup>20</sup> We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you.<sup>21</sup> Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us.<sup>22</sup> Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

L: Word of God. Word of Life

**C: Thanks be to God.**

**Second Reading**

**2 Timothy 4:6-8, 16-18**

As for me, I am already being poured out as a libation, and the time of my departure has come.<sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith.<sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

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<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

L: Word of God. Word of Life

**C: Thanks be to God.**

## **Gospel**

**Luke 18:9-14**

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.’ <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

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*October 30, 2022—Reformation Sunday*

## **Prayer of the Day**

Almighty God, gracious Lord, pour out your Holy Spirit upon your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**First Reading****Jeremiah 31:31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: Word of God. Word of Life

**C: Thanks be to God.**

**Second Reading****Romans 3:19-28**

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. <sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L: Word of God. Word of Life

**C: Thanks be to God.**

## Gospel

John 8:31-36

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

P: The Gospel of the Lord.

C: Praise to you, O Christ

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*November 6, 2022—All Saints Sunday*

## Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Daniel 7:1-3, 15-18

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

L: Word of God. Word of Life.

C: Thanks be to God.

## Second Reading

**Ephesians 1:11-23**

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Gospel

**Luke 6:20-31**

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

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<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

P: Gospel of the Lord.

**C: Praise to you, O Christ.**

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### *November 13, 2022—Community Thanksgiving Service*

#### **Prayer of the Day**

P: Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

**C:Amen.**

#### **First Reading**

#### **Deuteronomy 8:7-18**

<sup>7</sup>For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land where you may eat bread without scarcity...

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where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup>You shall eat your fill and bless the LORD your God for the good land that he has given you.

<sup>11</sup>Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup>When you have eaten your fill and have built fine houses and live in them, <sup>13</sup>and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup>then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup>who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup>and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup>Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." <sup>18</sup>But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## **Second Reading**

## **2 Corinthians 9:6-15**

<sup>6</sup>The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup>Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup>As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever."

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.

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<sup>13</sup>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, <sup>14</sup>while they long for you and pray for you because of the surpassing grace of God that he has given you. <sup>15</sup>Thanks be to God for his indescribable gift!

L: Word of God. Word of Life.

**C: Thanks be to God.**

## **Gospel**

**Luke 17:11-19**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

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*November 20, 2022—Christ the King Sunday*

## **Prayer of the Day**

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Second Reading

Colossians 1:11-20

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

L: Word of God. Word of Life.

**C: Thanks be to God.**

## Gospel

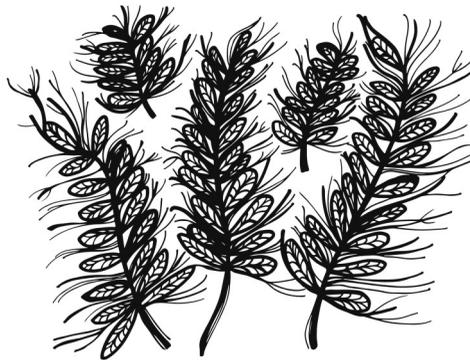
Luke 23:33-43

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[ <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

P: The Gospel of the Lord.

C: Praise to you, O Christ.



## Announcements



Coffee fellowship happens each week following worship. Head over to the gym to enjoy a cup of coffee and possibly a treat with other members of your Concordia family.

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Support Concordia Church's **partnership with the Common Pantry** through your donations of food or toiletry items or a monetary gift to this worthy cause. All donations will help sustain a "Take What you Need" food pantry in the lobby of Swedish Covenant Hospital for patients upon their discharge. Bring item donations to the church at any time. Text 'Concordia' to 73256 and choose the 'Social Impact' fund to give electronically.

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Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text 'Concordia' to 73256 and follow the link or scan the QR code here
- 2) Online: Visit [www.onrealm.org/concordiafaith/give](http://www.onrealm.org/concordiafaith/give)
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave  
Chicago, IL 60618



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### Notes on the Liturgy:

1. All liturgical music is from ELW, Setting 4
2. The Liturgy is printed from **The Evangelical Lutheran Worship** and is used with permission.
3. The offertory prayer, introduction to the prayers and conclusion are taken from **Sundays and Seasons**, Augsburg Fortress, 2019, and used with permission: license number 23952.
4. **Liturgy Hymns & Text** are used by permission, of OneLicense: license number A-704728, Christian Copyright Licensing International (CCLI): license number 2760294, and Augsburg Fortress license number 23952.

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# Fall 2022

## at Concordia Church on Seeley

3855 N. Seeley Ave.

### Worship at Concordia Church

Concordia Lutheran Church is a community where people feel God's love and grace in their lives. We invite you to worship with us!

- We walk with people wherever they are in their life and journey of faith.
- We connect and engage people in our mission to serve the larger community.
- We inspire members to put faith into action.
- Livestream worship available for 10 a.m. service at [www.concordiafaith.org/worship](http://www.concordiafaith.org/worship)



Join us every Sunday,  
beginning September 11th



Check out our  
YouTube  
channel at  
Concordia  
Church  
Chicago!



8:30 a.m.	Spoken Worship	Quiet and contemplative service.
9:00 a.m.	Choir Rehearsal (begins 9/18)	Share your vocal talents. New members welcome anytime.
10:00 a.m.	Festive Worship	Uplifting music led by the choir. Holy Communion is celebrated every week. Family Space for parents with young children.
	Sunday School (begins 9/18; 1st & 3rd Sundays of the month)	For kids 3 yrs & older during worship; Bible story and lesson with crafts and activities.
11:00 a.m.	Fellowship	Join us for coffee, refreshments, and conversation in the gym.

Learn more at [www.concordiafaith.org/worship](http://www.concordiafaith.org/worship)

Worship materials, recorded services, & the latest COVID updates

Questions? Connect with us at (773) 281-1225 or [churchadmin@concordiafaith.org](mailto:churchadmin@concordiafaith.org)



A Concordia family of ministries serving people and communities  
[concordiaministries.org](http://concordiaministries.org) | [concordiafaith.org](http://concordiafaith.org)