

concordia
church



First Sunday of Lent

March 6, 2022



Love God. Love Your Neighbor.

www.concordiafaith.org

773-281-1225

Concordia on Seeley

3855 N. Seeley

Sunday morning worship at 10am

In-person & virtual options

Join the livestream on Sunday mornings or view recordings of our past services on our YouTube channel.

 **YouTube Concordia Church Chicago**

Welcome, and thank you for worshipping with us this evening.

Holy Communion happens at every service and is open to all baptized.

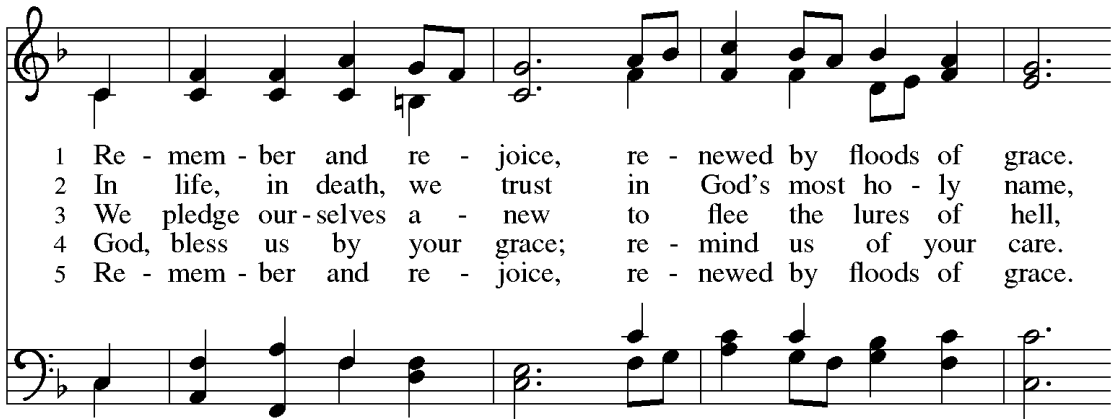
The restroom is located in the gym; exit the sanctuary through the left door behind the altar and follow the hallway down the stairs.

Concordia Church continues to follow Chicago Department of Health and CDC guidelines to ensure appropriate protocols are in place for the health and safety of our worshippers, leaders, and staff. Please visit www.concordiafaith.org for the latest updates.

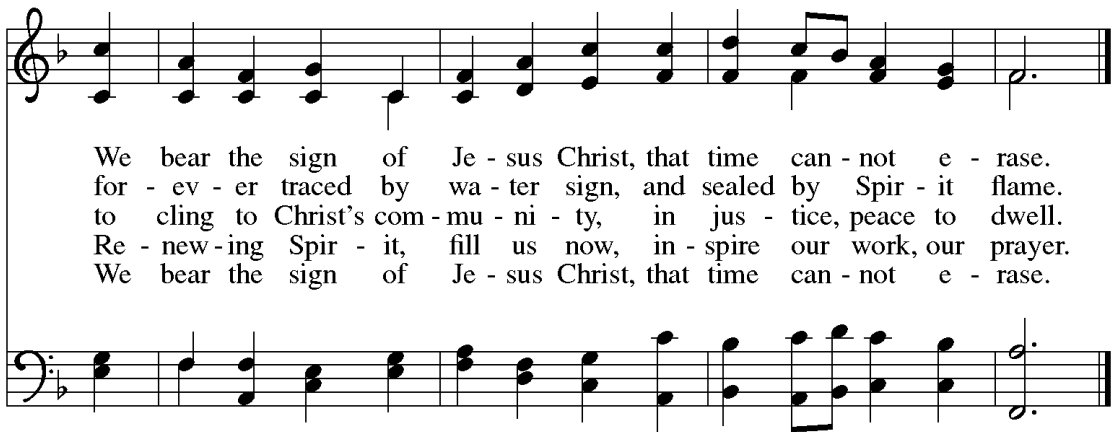
Questions? Contact Desirae, Parish Admin, at ddiehl@concordiafaith.org

Prelude

ELW #454 "Remember and Rejoice"



1 Re - mem - ber and re - joice, re - newed by floods of grace.
2 In life, in death, we trust in God's most ho - ly name,
3 We pledge our - selves a - new to flee the lures of hell,
4 God, bless us by your grace; re - mind us of your care.
5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - rase.
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.
We bear the sign of Je - sus Christ, that time can - not e - rase.

Renewal of Baptism

P: Blessed be our God,
Father, Son and Holy Spirit,
The fountain of living water,
The rock who gave us birth,
Our light and our salvation.

C: Amen

P: Jesus said, I am the light of the world.
Whoever follows me will have the light of life.

P: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: Holy God, holy and merciful, holy and mighty, you are the river of life.

C: We praise you for the gift of our baptism and for uniting us with Christ in his death and in his resurrection. Send your Spirit upon us that we may live as your people and walk in newness of life.

P: When you were baptized, you were marked with the cross of Christ forever. Remember your baptism with thanksgiving and joy.

P: Let your light so shine before others that they see your good works and glorify your Father in heaven.

C: Amen

Kyrie

W&P 70 "I Will Call Upon the Lord"

Optional descant

The musical score is written in a single system with two staves. The top staff is a vocal line, and the bottom staff is a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The score consists of several lines of music with lyrics underneath. The lyrics are: "I will call up-on the Lord who is wor-thy to be praised. So shall I be saved from my en-e-mies. I will call up-on the Lord. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-va-tion be ex-alt-ed." The score includes an "Optional descant" at the beginning, which is a short melodic phrase. The lyrics are: "I will call up-on the Lord" (first line), "who is wor-thy to be" (second line), "praised. So shall I be" (third line), "praised. So shall I be saved from my en-e-mies." (fourth line), "saved from my en-e-mies." (fifth line), "I will call up-on the Lord. The" (sixth line), "Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-" (seventh line), "va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock," (eighth line), "and let the God of my sal-va-tion be ex-alt-ed." (ninth line).

I will call up-on the Lord

I will call up-on the Lord who is wor-thy to be

who is wor-thy to be praised. So shall I be

praised. So shall I be saved from my en-e-mies.

saved from my en-e-mies.

I will call up-on the Lord. The

Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-

va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock,

and let the God of my sal-va-tion be ex-alt-ed.

Prayer of the Day

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L: Word of God. Word of Life.

C: Thanks be to God.

Psalm Hymn

ELW #87 "Let There be Praise"

F C/E F Dm Dm/F Gm Gm² Gm C

Let there be praise, let there be joy in our hearts.

Am Am⁷ Dm Dm/F EbM⁹ Eb Csus⁴ C

Sing to the Lord, give God the glo - ry. glo - ry.

F C/E F Dm Dm/F Gm Gm² Gm C

Let there be praise, let there be joy in our hearts.

Am Am⁷ Dm Dm/F Gm F/A B^b F/C C⁷ F

For - ev - er - more let his love fill the air, and let there be praise.

Second Reading

Romans 10:8b-13

^{8b}“The word is near you,

on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

L: Word of God. Word of Life.

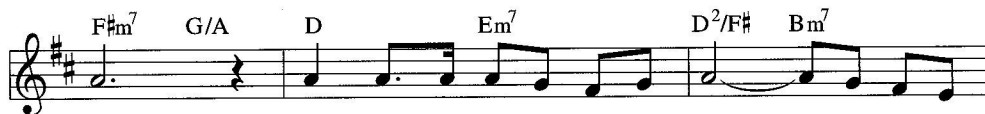
C: Thanks be to God.

Gospel Acclamation

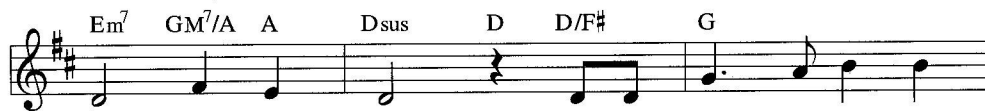
ELW #150 “*We Bring the Sacrifice of Praise*”



We bring the sac - ri - fice of praise in - to the house of the



Lord; we bring the sac - ri - fice of praise in - to the



house of the Lord. And we of - fer up to



you the sac - ri - fic - es of thanks - giv - ing; and we



of - fer up to you the sac - ri - fic - es of joy.

Gospel Reading

P: The Holy Gospel according to St. Luke.

C: **Glory to you, O Lord.**

The Gospel

Luke 4:1-13

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

¹³When the devil had finished every test, he departed from him until an opportune time.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Gospel Acclamation (repeat acclamation)

Sermon

Rev. Nicholas Zook

Hymn of the Day

ELW #332 "Oh, Love, How Deep"

Verses 1-4, 7



1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.

6 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
for love so deep, so high, so broad:
the Trinity whom we adore
forever and forevermore.

Apostle's Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Thanksgiving

A: Called to the renewal of our faith in Lent, let us offer our prayers to God.

A: In the waters of baptism, you join us to the life and resurrection of Jesus Christ. For the gift of forgiveness, we praise you.

C: Hear us, O God.

A: You send us your Holy Spirit to guide us and teach us. For all the gifts of the Spirit, we thank you.

C: Hear us, O God.

A: You nourish us with your word and welcome us to your table. For all the ways you care for us, we praise you.

C: Hear us, O God.

A: You call us to tell others about Jesus. For willingness to show Jesus by what we say and do, we pray to you.

C: Hear us, O God.

A: You send us to help other people and to work for what is right. For courage to be the body of Christ, we pray to you.

C: Hear us, O God.

A: You send your spirit of healing and strength to all who call upon you. For those who seek your healing presence, especially *Carol, Pastor Steve Swanson, Perry, Gerry, Bob, Lola, Sandie, Terry, Luis, Ron, Gary, Ron, all those diagnosed with COVID-19*, and those we hold in our thoughts, we pray to you.

C: Hear us, O God.

P: All these things, and whatever else you see that we need, grant us, O Lord our God, through Jesus Christ, for your mercy is everlasting, and your faithfulness endures from age to age.

C: Amen.

Offertory

“We Walk by Faith” by Karen Marroli

*We encourage you to use this time for reflection & gratitude
as we prepare for communion.*

Offertory Prayer

A: Let us pray,

Merciful Father

C: We offer with joy and thanksgiving what you have first given us -- ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Liturgy of the Eucharistic Meal

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

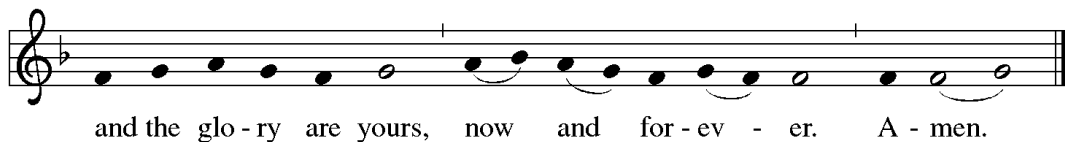
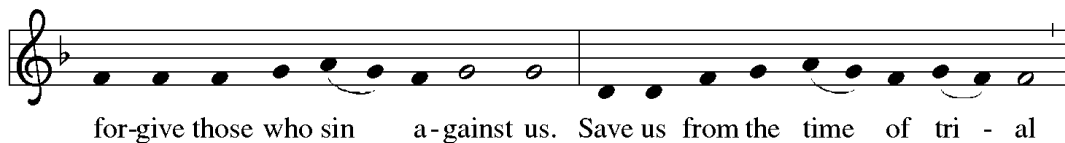
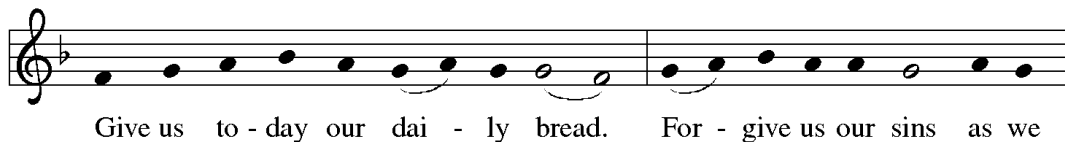
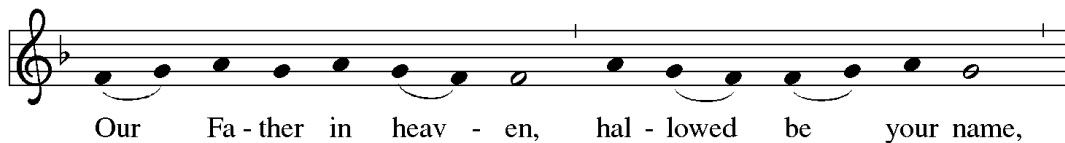
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise.....we praise your name and join their unending hymn.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

- P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.
- P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
- P: With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
- C: Christ has died.
Christ is risen.
Christ will come again.**
- P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
- C: Come, Holy Spirit.**
- P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
- C: Come, Holy Spirit.**
- P: We praise you, O God,
blessed and holy Trinity,
now and forever.
- C: Amen.**

The Lord's Prayer



Communion Invitation

We invite all who are baptized in Christ to come forward for communion. All are welcome at the Lord's table. Parents of young children are asked to let the pastor know if they want their child to receive communion or a blessing.

Communion is served by continuous table around the altar, and you are asked to take a place as openings appear.

Post Communion Blessing

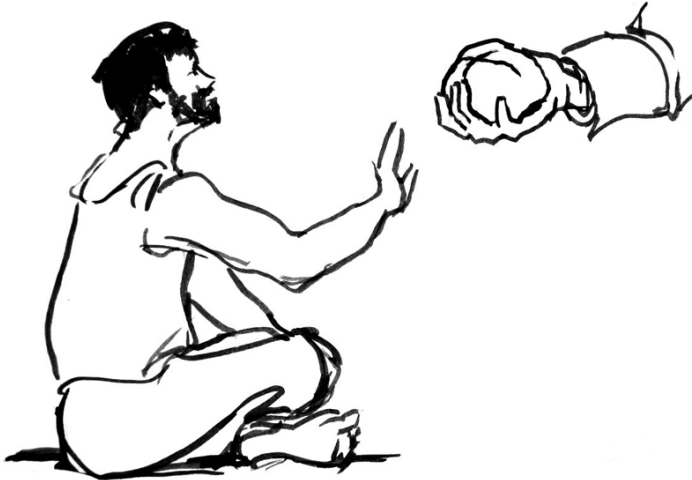
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Compassionate God, you have fed us with the bread of heaven. Lead us in our Lenten pilgrimage: that our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.



Closing Hymn

ELW #627 "O Day Full of Grace"

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Announcements

Dismissal

P: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C: **Thanks be to God.**

A: Go in peace. Remember your baptism.

C: **Thanks be to God.**

Postlude

“Postlude in G” by Fanny Mendelssohn

Announcements

Support the **ministries of Concordia Church** through your offerings. There are multiple ways for you to give:

- 1) Mobile: Text ‘Concordia’ to 73256 and follow the link or scan the QR code here
- 2) Online: Visit www.onrealm.org/concordiafaith/give
- 3) Via cash or check left in the offering plate or mailed to the church at:

3855 N Seeley Ave
Chicago, IL 60618



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Support Concordia Church’s **partnership with the Common Pantry** through your donations of food or toiletry items or a monetary gift to this worthy cause. All donations will help sustain a “Take What you Need” food pantry in the lobby of Swedish Covenant Hospital for patients upon their discharge. Bring item donations to the church at any time. Text ‘Concordia’ to 73256 and choose the ‘Social Impact’ fund to give electronically.

'Bringing Church in New Ways'

Concordia Church's stewardship campaign launched this week! Some of you have already returned your commitment forms indicating the ways that you want to engage with Concordia's ministries.

The campaign will run through April 7th and we will celebrate your commitments of time, talent, and treasure on Palm Sunday during worship (April 10th).

Materials were delivered to you either via email or physical mail and can also be found at www.concordiafaith.org/stewardship. Physical copies are located in the back of the sanctuary should you wish to pick up a set while at church.

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Join us during Lent
Concordia Church on Seeley
3855 N Seeley Ave

Weekly Music Releases
Released virtually on Wednesday each week
Find them on www.concordiafaith.org/lent and Concordia's YouTube channel

For full details on these offerings, visit www.concordiafaith.org/lent

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Copyright Information:

Below is a list of all the songs that we are using in today's liturgy with their copy right information located with them.

Prelude Hymn

ELW #454 "*Remember and Rejoice*"

Text: Ruth Duck, b. 1947

Music: ST. THOMAS, Aaron Williams, 1731–1776

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Kyrie

W&P 70 "*I Will Call Upon the Lord*"

Text: Michael O'Shields

Music: O'SHIELDS, Michael O'Shields

Psalm Hymn

ELW #87 "*Let There be Praise*"

Gospel Acclamation

W&P 150 "*We Bring the Sacrifice of Praise*"

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.

Music: DEO GRACIAS, English ballad, 15th cent.

Hymn of the Day

ELW #332 "*Oh, Love, How Deep*"

Offertory Anthem

"*We Walk by Faith*" by Karen Marrolli

Sanctus

ELW Setting 1

Lord's Prayer

ELW Setting 5

Communion Hymn

W&P 112 “*Only by Grace*”

Text: Gerrit Gustafson
Music: ONLY BY GRACE, Gerrit Gustafson

Closing Hymn

ELW #627 “*O Day Full of Grace*”

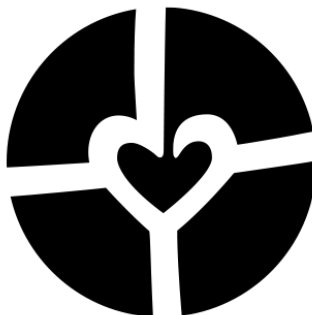
Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Postlude

“*Postlude in G*” by Fanny Mendelssohn

Notes on the Liturgy:

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